



# The American Legion Department of Maine

5 Verti Drive, Winslow, ME 04901-0727

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Facebook: [www.facebook.com/maineamericanlegion](http://www.facebook.com/maineamericanlegion)



May 17, 2017

☺ SMILE ☺

The only time I really become discouraged is when I think of all the things I would like to do and the little time I have in which to do them---Thomas Edison

**From The Adjutants Desk**

## **DEPARTMENT TRAINING**

We have set a date for the new Department Leadership Training at Dept. HQ for the 20<sup>th</sup> & 21<sup>st</sup> of May. It is a two day course which will be taught by two of our latest Legion College Graduates. You will be exposed to the latest information that The American Legion has to offer. The Instructors are what many of you have been asking for. They have the current skills and are knowledgeable about new trends in membership, new technology that can be used, and most of all they are very passionate about making a difference in our organization.

The class is growing and we are tracking which Districts that Legionnaires are coming from. The northern part of the state is showing a large sign-up of our current and future leaders. The southern part of the state we have only 1 attending? In central Maine we are currently doing well. Bottom line is that we ONLY have 9 openings left for this first class

**Due to Colby College graduation, there are no available hotels in Waterville. There are several good hotels in the Augusta area which is about twenty minutes from Waterville.**

You will receive a Department of Maine certificate as well as a State Hat pin acknowledging your completion of the Leadership Course #1. There will be other modules to follow with different sections which will lead you up to Leadership-#2 and continuing to other modules. If you are interested in a learning process that will make a difference in The American Legion, please send an email to [paul@mainelegion.org](mailto:paul@mainelegion.org) with your full name, phone number, and current position whether at the Department, District or Post level. Any questions, you may call 873-3229. There will be more information to follow!

Class will start at 8:30 a.m. Lunch will be provided as well as coffee and water. Any problems on Saturday, please contact Paul L'Heureux on his cell phone at 754-6044.



**2017**  
**NATIONAL CONVENTION**  
**RENO, NEVADA**  
**AUGUST 18 – AUGUST 24, 2017**

**HOUSING:** The Department of Maine's hotel will be the Silver Legacy Resort and Casino, 402 North Virginia Avenue, Reno, NV 89505 <http://www.silverlegacyreno.com/>. The hotel room rate is \$126.72 (includes Tax Rate of 13.5% and City Fee of \$3.00 per room/night) for King or Doubles. Additional Occupant in Room – \$10.00 plus tax per person/day (3-4 persons); Rollaway Rate per Day – \$10.00 plus tax per day; Parking Rate per Day – Complimentary Self and Valet- No Resort Fee

*Reno-Sparks Convention Center is located on 4590 S Virginia Street, Reno, NV 89502*

Find it on the map by visiting <http://www.legion.org/convention/resources>

**CAMPGROUNDS/RV PARKS:** For Reno area campgrounds/RV parks, please visit [www.legion.org/convention/resources](http://www.legion.org/convention/resources)

**FLIGHTS:** Everyone is responsible for their own flight reservations.

**SCHEDULED EVENTS:**

**Commission and Committee Meetings:** Saturday, August 19 and Sunday, August 20.

**National Historian's Luncheon:** Saturday, August 19, at 11:30 a.m. Atlantis, Treasures, Sections C&D, 2<sup>nd</sup> Floor. Please call Department Headquarters for more information.

**National Chaplain's Breakfast:** Sunday, August 20 at 7:00 a.m. Atlantis, Emerald, Sections A-C, 2<sup>nd</sup> Floor. Please call Department Headquarters for more information.

**Convention Parade:** Sunday, August 20 – 4:00 p.m. Court & Virginia to 6<sup>th</sup> & Virginia.

**Patriotic Memorial Service:** Sunday, August 20 at 11:00 a.m. Reno-Sparks Convention Center, Hall #4, 1<sup>st</sup> Floor.

**National Commander's Banquet:** Tuesday, August 22, 2017 at 6:30 p.m. Reno-Sparks Convention Center, Hall #3, 1<sup>st</sup> Floor. The cost is \$47 per person.

**General Sessions:** Tuesday, Wednesday, Thursday, August 22 – August 24. Reno-Sparks Convention Center, Hall #4, 1<sup>st</sup> Floor.

**Hospitality/Caucus Room: Silver Legacy Resort and Casino**

Friday, August 18 10:00 a.m. – 12:00 p.m. & 2:00 p.m. – 4:00 p.m. – Silver Barron 5 & 6

Saturday, August 19 9:00 a.m. – 11:00 a.m. & 1:00 p.m. – 3:00 p.m. – Silver Barron 5 & 6

**Department Caucus Information: Silver Legacy Resort and Casino**

Sunday, August 20 - 1:00 p.m. to 2:30 p.m. – Silver Barron B

**NATIONAL CONVENTION SHIRTS: AUXILIARY**

**WHEELCHAIR & SCOOTER INFORMATION:** For our American Legion family members that may need to rent electric scooters/wheelchairs, please visit [www.legion.org/convention/resources](http://www.legion.org/convention/resources)

**TENTATIVE EVENTS FOR ENJOYMENT:**

**Monday, August 21, 2017:** American Legion family members attending the 99th National Convention in Reno can purchase discounted group tickets to the Monday, Aug. 21, Reno Aces baseball game. The Reno Aces will play against the Fresno Grizzlies at the Greater Nevada Field at 7:05 p.m. Discounted tickets only available for pre-sale and upon availability. Regardless of order date, credit cards will not be charged until two weeks prior to game day. To order tickets, please visit [https://renoaces.formstack.com/forms/american\\_legion](https://renoaces.formstack.com/forms/american_legion). Please contact Brian Moss with the Reno Aces at (775-334-7018) for any questions and/or cancellations.

**Tour Opportunities:** Please visit [www.legion.org/convention/resources](http://www.legion.org/convention/resources)

**For more Information on the Convention, please visit [www.legion.org/convention/resources](http://www.legion.org/convention/resources)**

**Free Dental Care for  
Veterans**

**FREE DENTAL CARE FOR VETERANS ON JUNE 24, 2017**

There is a location in Augusta. Maybe others.

Day of Service for Veterans, June 24 - Call To Make An Appointment: 844 277-3646 or 844-ASPEN-HMM

Aspen Dental dentists and teams are pleased to bring free dental care to veterans nationwide once again on June 24. Nearly 450 Aspen Dental offices in 35 states will open their doors to serve veterans in their local communities as part of the Healthy Mouth Movement, a community giving initiative.

Interested veterans should call 844-ASPEN-HMM to find a participating Aspen Dental office and schedule an appointment in advance. Advance appointments are required.

During appointments on June 24, volunteer dentists and teams will focus on treating the most urgent need of each veteran by providing free services - including fillings, extractions and basic denture repair - to help get them out of dental pain.

**From The Department Finance  
Officers Office**

Just a reminder to all Post Finance Officers: Don't forget your IRS-990 forms will be due soon.



# ATTENTION!



## 2018 Legion & SAL Membership Cards Update

The three-part American Legion and SAL cards have been updated for 2018 and future years. The department/detachment and national portions of the card have been enlarged to capture more information than in the past. New fields that have been added to the Legion's National Card include: **Phone #, Gender, Date of Birth, Email, and Branch of Service.** The SAL National Card now includes: **Phone #, Date of Birth and Email.** Only minor changes have been made to the department/detachment cards.

In addition to the new fields, you'll also be able to report address updates on the National Card, which has previously been prohibited. Be very careful to avoid the scanner code fields and make sure all changes are noted neatly and clearly so that membership processing isn't delayed. If you're adding or updating information, please place an "X" in the box labeled "Update record changes as noted" on the National Card; if you make a change without X'ing this box, it **will not** be caught by our scanning equipment. Make sure to mark only the boxes that apply. Complete instructions for membership card processing are included in each post/squadron membership card package.

Since this is the only form that is received at national annually for every member, it will be the easiest method of verifying and reporting member updates on a routine basis. Record changes throughout the remainder of the year should continue to be reported on a *Member Data Form* or updated through the *myLegion* and *mySAL* sites as they're received from your members.

Because of the additional fields, the entire 3-part card is two inches longer than in the past; however, only the department and national portions were expanded.

**2018 THE AMERICAN LEGION NATIONAL CARD**

MEMBER ID #	DEPT/POST	POST NO.
NAME (FIRST MIDDLE LAST)		
MAILING ADDRESS		
PHONE #	DATE OF BIRTH (MM/DD/YYYY)	
GENDER: <input type="checkbox"/> Male <input type="checkbox"/> Female		
War Era: <input type="checkbox"/> WWII <input type="checkbox"/> VVA <input type="checkbox"/> Korea <input type="checkbox"/> I-III <input type="checkbox"/> Vietnam <input type="checkbox"/> I-III <input type="checkbox"/> Lebanon/Comoros <input type="checkbox"/> I-III <input type="checkbox"/> Pakistan <input type="checkbox"/> I-III <input type="checkbox"/> Gulf War on Service <input type="checkbox"/> OMM (MM/YY)		
Branch of Service: <input type="checkbox"/> I-III		
If applicable, place an "X" in the appropriate box below: <input type="checkbox"/> Electronic <input type="checkbox"/> Update record changes as noted <input type="checkbox"/> Duplicate of CD		

POSTS: DO NOT SEPARATE THE NATIONAL AND DEPARTMENT CARDS. See instructions on the reverse side.

**2018 THE AMERICAN LEGION DEPARTMENT CARD**

MEMBER ID #	DEPT/POST	POST NO.
NAME (FIRST MIDDLE LAST)		
MAILING ADDRESS		
PHONE #	DATE OF BIRTH (MM/DD/YYYY)	
<input type="checkbox"/> Renewal <input type="checkbox"/> New <input type="checkbox"/> Transfer		

**2018 SONS OF THE AMERICAN LEGION NATIONAL CARD**

MEMBER ID #	DETACHMENT	SQUADRON
NAME (FIRST MIDDLE LAST)		
MAILING ADDRESS		
PHONE #	DATE OF BIRTH (MM/DD/YYYY)	
<div style="font-size: 2em; font-weight: bold; margin-bottom: 10px;">SAL</div> <input type="checkbox"/> Also belongs to The American Legion (Dual Member)		
If applicable, place an "X" in the appropriate box below: <input type="checkbox"/> Electronic <input type="checkbox"/> Update record changes as noted <input type="checkbox"/> Duplicate of CD		

SONS: DO NOT SEPARATE THE NATIONAL AND DETACHMENT CARDS. See instructions on the reverse side.

**2018 SAL DETACHMENT CARD**

MEMBER ID #	DETACHMENT	SQUADRON
NAME (FIRST MIDDLE LAST)		
MAILING ADDRESS		
PHONE #	DATE OF BIRTH (MM/DD/YYYY)	
<input type="checkbox"/> Renewal <input type="checkbox"/> New <input type="checkbox"/> Transfer		

The member's card, which this year features the *Women in Military Service for America Memorial* in Washington, DC, did not change.



## Volunteers Needed

Camden Post 30

We had a smaller group show up this morning than last year to put flags out on veteran's graves in Mountain View in Camden and still got it done in about 35 mins. Thank you to all that helped!

Now we could use as many volunteers that could show up and meet at Lincolnton Library to put flags on Veterans graves in four cemetery's in Lincolnton.

Cecil will meet us at Library and tell you how it works, if a lot of help shows up, shouldn't take very long at all!

Again we will meet at Lincolnton Library at 2:00PM this coming Sunday May 21st to set out flags.

No need to call or E/mail just show up!

Thanks!

Cecil and Rosey

## Military Trivia

Who was issued ID numbers 01 when the US military started issuing dog tags in 1918?

## District Meetings

**District 14 – Piscataquis:** May 20, Greenville Post 94, 12 p.m. lunch, 1 p.m. mtg., installation of officers.

**District 3 – Androscoggin:** May 21, Lisbon Post 158, 1 p.m. Installation.

**District 15 – Washington:** May 21, Woodland Post 23, 2 p.m.

**District 11 – Waldo:** May. 21, Unity Post 50, 5 p.m. dinner, installation after.

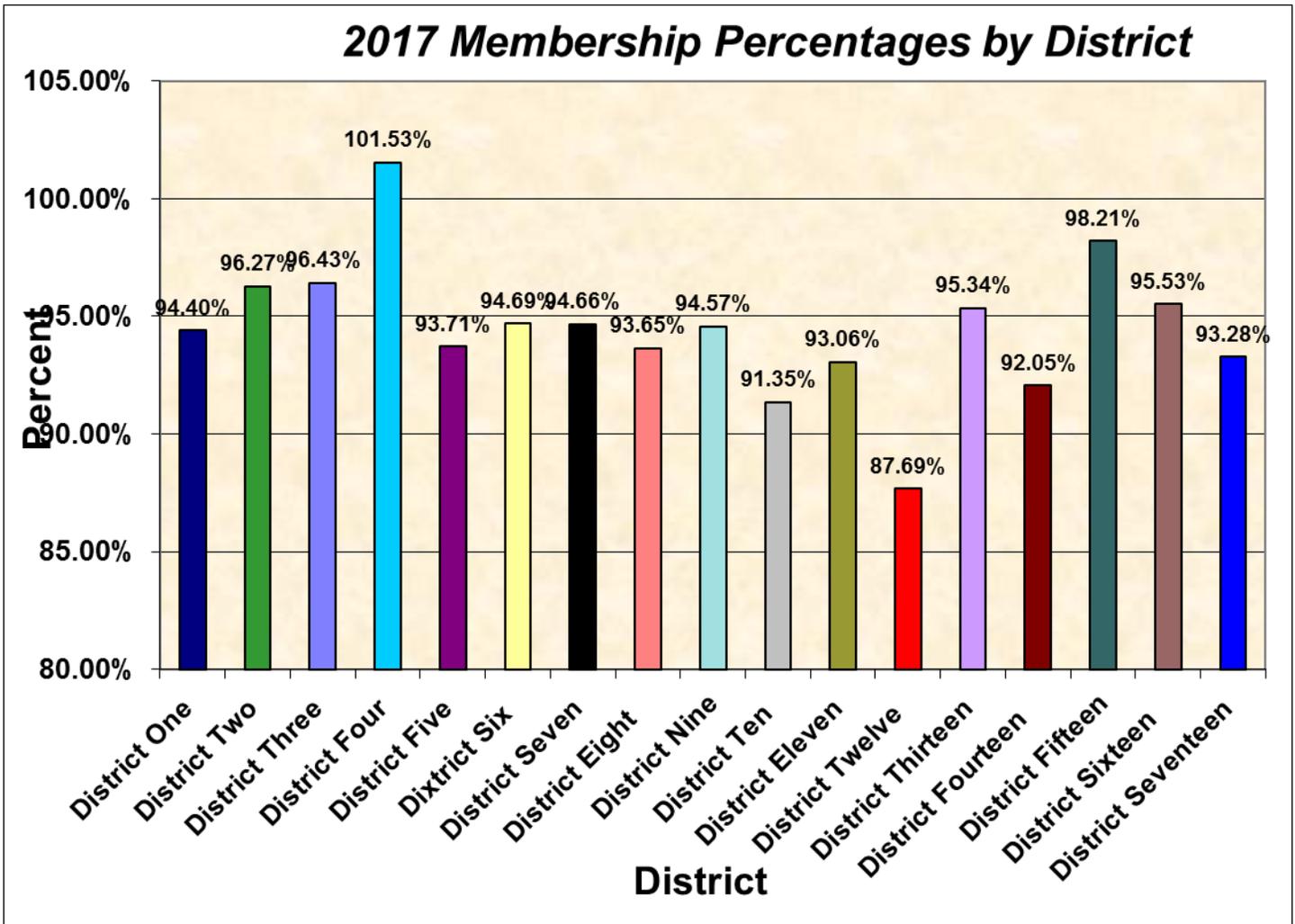
**District 8 – Sagadahoc:** May 28, Brunswick Post 20, 1 p.m.

## June meetings

**District 3 – Androscoggin:** June 11, Auburn Post 153, 2 p.m.

**District 12 – Hancock:** June 13, Southwest Harbor Post 69, 6:30 p.m. dinner, 7:30 p.m. mtg.

**Membership**



**Recurring Events**

**Rockland Post 1:**

**Sunday Morning Breakfast:** 8 - 10 a.m., all you can eat - \$8

**Karaoke Night:** Every Friday night, 6 - 10 p.m.

**Augusta Post 2:**

**Friday Night Karaoke:** Fridays, Augusta Post 2, 6:30 p.m.

**Saturday Night Dance:** Saturdays, Augusta Post 2, 7 p.m., \$7, live bands.

**Gardiner Post 4:**

**Trivia Contest:** Every Friday, Gardiner Post 4, 6:30 p.m.

**Open Jukebox:** Every Thursday, Gardiner Post 4, 5 - 8 p.m.

**Livermore Falls Post 10:**

**Post 10 Suppers:** Third Saturday each month, 4:30 – 6 p.m. \$7 adults, \$4 students under 12. For local delivery please call 897-5676. Join us for a great meal and bring your friends with you for a fun gathering.

**Caribou Post 15:**

**Texas Hold-Em:** First and third Sat.

**Line Dancing:** Every Friday evening.

**Winthrop Post 40:**

**Pool League Tournament:** Mondays, 7-10 p.m.

**Cribbage Tournament:** Tuesdays, 6 p.m. Food available at the bar. Anyone can sign-up. \$5 – buy in.

**Free Pool:** Saturdays, anyone can sign up.

**Texas Hold-Em Poker:** Sundays, 2 p.m. \$55 Buy-in.

**Damariscotta Post 42:**

**Texas Hold-em Tournament:** every 2<sup>nd</sup> Sunday and last Sunday of the month. \$35 Buy-in. Food and drinks are available.

**York Post 56:**

**Trivia:** Thursdays, 6:30 p.m.

**Fish and Chips:** Fridays, 5 – 7 p.m., fish, regular or sweet potato fries, tartar sauce, coleslaw), \$10

**Norway Post 82:**

**Coffee Hour:** Every Tuesday, Norway Post 82, 9 a.m. Everything is free. Coffee, many different types of donuts, coffee cake, muffins. Any veteran is invited to come by and enjoy the company of other veterans.

**Gray Post 86:**

**ALPS:** Third Monday of each month, Gray Post 86, 6:30 p.m.

**Dixfield Post 100:**

**Public Supper:** Third Saturday of the month, Dixfield Post 100, \$7 adults, Children ½ price, meals vary, FMI call 562-8030.

**Richmond Post 132**

**Reg. Meetings:** 2nd & 4th Tuesdays, 7 p.m.

**Bingo:** Saturdays, 6 p.m.

**Texas Hold-Em:** 3rd Friday, 6:30 p.m.

**Sabattus Post 135:**

**Dart Tournament:** Every other Monday starting Sept. 19, Sabattus Post 135.

**Cribbage Tournament:** Tuesday, Sabattus Post 135.

**Fridays Nights DJ:** Come dance the night away with our new DJ, Sabattus Post 135

**Windham Post 148:**

**Texas Hold-Em Poker:** 1st and 3rd Wednesdays, 6:30 pm. Windham Veterans Association & Post 148 at Dena's Restaurant, next to Windham Post Office - Jct. Rtes. 115 & 302. \$60 buy in.

**Eagle Lake Post 176:**

**Wings Night:** Fridays, Eagle Lake Post 176, 5 – 9 p.m.

**Maine Fallen Heroes Foundation:**

**Gold Star Family Dinners:** Aunt Gin's Restaurant wants to feed Gold Star families from Maine. Dinner will be served by appointment only. Free every weekend all year long. Make your reservation now.

### Current Events

**VFW Post 1603 Wing Kickoff Party:** May 18, Auburn Post 31, 5-8 p.m. This is the premiere kickoff party for VFW Post 1603, Thursday evening Wing Nights. Fresh made Chicken Wings with a variety of spices and seasonings to tantalize the palate, and libation as well. Come visit us at the Kickoff Party and then support VFW Post 1603 every Thursday for the Best Wings in town!!!!

**Cabin in the Woods Groundbreaking Ceremony:** May 19, 10 a.m. Cabin in the Woods is a supportive rural community designed to provide permanent homes for Veterans and their families. 21 energy-efficient cabins are being built on 11 wooded acres on the grounds of the Togus VA Medical Center in Augusta, Maine.

Questions? Call 207-373-1140 or email [Susan.Kennedy@voanne.org](mailto:Susan.Kennedy@voanne.org), [www.voanne.org/cabin-in-the-woods](http://www.voanne.org/cabin-in-the-woods)

GPS Address to Togus: 810 Eastern Avenue, Augusta, Maine 04330, detailed directions to Togus VAMC: <https://www.maine.va.gov/locations/directions.asp> then follow the Volunteers of America signs to the site.

**Ice Cream Shop Donations:** May 20, in West Bath the ice cream shop called "Witch Spring Hill" located at 60 State Road will donate all their proceeds for the day to the Veterans in need at Togus. Contact PDC Herman Wright at 751-0781 if you should have any questions.

**Texas Hold'em:** May 20, Locke Mills Post 68, 595 Gore Rd. Doors open at 11 a.m., games begin at 1 p.m. 50/50, pull tabs, meals & beverages available. BYOB.

**Hike The Hill and Chicken BBQ:** May 21, Once again Freedom Volunteer Fire Department is pleased to host Hike The Hill and Chicken BBQ to support the Wilderness Walk For Warriors. The hike starts at 10 a.m. and the meals will be served at 2 p.m. Come on out and make this annual event better than ever. Hike: By donation, Chicken BBQ, \$8. For more information, contact Jeff Bishop or Tim Robinson at [HiketheHillFVFD@gmail.com](mailto:HiketheHillFVFD@gmail.com) or check us out on Facebook.

**Last Man Club:** May 23, via Video OnDemand, iTunes, and Cable/Satellite. Is this summer movie season's MUST SEE film. The **DVD is available exclusively** at <http://www.thelastmanclub.com> "Last Man Club" is a heartwarming, All- American road trip adventure. To avoid a retirement home, a World War II veteran escapes to search for the last surviving members of his B-17 crew - for one final mission. As Eagle sets out to find his buddies, a beautiful young woman fleeing her gangster boyfriend becomes an unlikely accomplice. With the police, the mob and the FBI now in *hot pursuit*, it's a race to fulfill what might be their greatest adventure! To watch the trailer visit <http://youtu.be/Xx6j1EOOs70> <http://www.thelastmanclub.com> has all the movie details. We invite you to come along with us on the adventure of a lifetime.

**Lewiston Post 22 Memorial Day Parade:** May 27, start at Kennedy Park, 9 a.m. All post veterans organizations welcome. Walk or ride, FMI Jerry DeWitt 576-0376.

**Volunteers Needed:** May 28, to put flags on veterans graves at St. Peters Cemetery, 10 a.m. Volunteers needed, over 3000 flags to post. Take Switzerland Road off Main Street Lewiston by Harley Dealer. FMI to volunteer, Jerry DeWitt 576-0376.

**Gardiner Post 4 Memorial Day Parade and Ceremony:** May 29, the parade will form up behind the Gardiner Armory on Brunswick Avenue at 9 a.m. and will step off at 10 a.m. and march down Brunswick

Avenue to the Gardiner Common. There will be a ceremony with speakers and bands on the Common. After the ceremony you are invited back to the Post for a light lunch.

**Red Cross Blood Drive:** May 30, Auburn Post 31, 2 – 7 p.m. Come support your local community by donating blood. We need 30 donors.

**FIRE & IRON Presents The Fallen Rider Memorial Ride:** June 4, Gardiner Post 4. Will assemble in the parking lot behind the Gardiner Legion on Griffin St. Registration begins at 10 a.m. with KSU at 11:15. \$25 per bike which includes lunch & 1 event t-shirt. All proceeds go to the Fallen Rider Fund. RAIN OR SHINE!!! Please join us in remembrance of our biker friends lost too soon.

**Large Flea Market:** June 4, Auburn Post 31, 9 a.m. to 3 p.m. Come shop and browse all the vendors. Interested vendors can call the post @ 783-6992 for more information or see our facebook Facebook event: <https://www.facebook.com/events/1778850569110444/>

**Charitable Golf Scramble:** June 9, Kezar Falls Post 123 at Province Lake Golf Course, 18 Mountain Rd., Parsonsfield, Maine. Registration 7:30 a.m., Shotgun Start 9 a.m. Teams are still needed. For more information or to register, please contact Allen Wentworth at 207-625-4603 or Harold Gilman at 207-625-7381. Format: Scramble, Entry fee \$80/person.

**Open House:** June 10, Augusta Post 2, 7 Legion Dr., 10 a.m. – 2 p.m. Commander Howard Betts invites all to attend to learn about the American Legion and its programs.

#### Donations

Palermo Post 163	2 boys to Boys State
Yarmouth Post 91	1 boy to Boys State
Hermon Post 200	1 boy to Boys State
York Post 56	1 boy to Boys State
Waldoboro Post 149	1 boy to Boys State
Machias Post 9	3 boys to Boys State
Hampden Post 213	1 boy to Boys State
Winterport Post 138	1 boy to Boys State
Farmington Post 28	14 boys to Boys State
Auburn Post 31	2 boys to Boys State
Bangor Post 12	1 boy to Boys State
Lisbon Post 158	2 boys to Boys State
Consolidated Electrical Distributors, Inc.	\$300 – Boys State
Hermon Post 200	\$100 – Beals House
Hermon Post 200	\$100 – Maine Blind Camp

#### Condolences

PDC John Doyle has passed away. A graveside service and celebration of life will be held on Saturday, June 3rd. The graveside service, with military and American Legion honors, will be held at Oak Grove Cemetery, Oak Grove Avenue in Bath at 1 p.m. A celebration of life will immediately follow at Bath American Legion Post 21, 200 Congress Avenue, Bath. Cards may be sent to Charlotte “Kitty” Doyle at 111 Ridge Rd., Bath ME 04530.

**Sons of the American Legion  
Detachment News**

Comrades,

State Convention is just a few weeks away. Membership is down, please if you have dues send them to the Detachment office ASAP. We would like to reach our 100%, every single dues count! If you know someone whose dues aren't paid, please ask them to do so.

This Saturday I will be installing Squadron #1, Rockland, 1st Vice Commander Scott Morton will be going to Machias to install Squadron #9. Time is running out let us all rally to reach our 100%.

Always willing to serve,

Ron Marr, Detachment Commander  
1779 Hotel Rd Auburn, ME 04210, 701-9675, e-mail: ronalmarr.rm@gmail.com

**Answer to military trivia question:** General John J. Pershing

Best Wishes to The Legion family,

Paul L'Heureux  
Department Adjutant



**The American Legion, Department of Maine  
2017 Annual State Convention  
Spectacular Event Center, Bangor  
June 16-17, 2017**

The 2017 Annual State Convention of The American Legion, Department of Maine will be held at the **Spectacular Event Center, 395 Griffin Rd, Bangor, ME 04401, June 16-17**. Department Commander Peter Johnson will call the convention to order promptly at noontime, Friday, June 16.

Please see below important information and forms (required/optional) pertaining to the Annual State Convention including: Member/Guest Registration, Post Delegate/Alternate Registration, Saturday night Installation Dinner and Gotham City Ball Member Appreciation Banquet.

**When filling out the Post Delegate form, please do not use nicknames. Also, if you are a DELEGATE AT-LARGE, please do not fill out the MEMBER/GUEST REGISTRATION FORM. Please see on form who is qualified as AT-LARGE. To avoid confusion at convention, please pay for all delegates prior to the day of voting.**

**All invited guests and family members will not have to pay the registration fee.**

### **Member/Guest Registration**

If you are planning to attend the convention this year, all members and/or guests are required to pay a registration fee of **\$10**. The registration fee covers both sessions to be held June 16-17 as well as access to coffee and bottled water throughout the day. Each member and/or guest will receive a name tag upon arrival. Please fill out the Member/Guest Registration Form below and mail form along with a check made payable to The American Legion, Department of Maine earmarked "**Member/Guest Registration**" to **The American Legion, Department of Maine, 5 Verti Drive, Winslow, Maine 04901-0727 by June 1, 2017**.

# MEMBER/GUEST REGISTRATION FORM

**\$10.00/person**

	FIRST NAME	LAST NAME	MEMBER (✓)	GUEST (✓)	POST NO.
1.					
2.					
3.					
4.					
5.					
6.					
7.					
8.					
9.					
10.					

Please mail Member/Guest Registration Form and check payable to The American Legion, Department of Maine earmarked **“Member/Guest Registration”** to: **The American Legion, Department of Maine 5 Verti Drive, Winslow, Maine 04901-0727 by June 1.**

THE AMERICAN LEGION  
DEPARTMENT OF MAINE  
POST DELEGATES AND ALTERNATES TO THE 2017 STATE CONVENTION

Following are the elected delegates and alternates for this post to the 99<sup>th</sup> Annual State Convention of The Maine American Legion to be held at the Spectacular Event Center in Bangor on June 16-17, 2017. Election of delegates has been in accordance to the Call to State Convention. **This year all Delegates and Alternates are required to pay a registration fee of \$10.** This form must be mailed to the Department Adjutant's office by June 1, 2017. The 1976 State Convention mandated that all delegates MUST register prior to voting. Evidence of registration will be requested by the credentials committee.

\_\_\_\_\_  
Post Adjutant's Signature

\_\_\_\_\_  
Post Commander's Signature

**DELEGATES**

**ALTERNATES**

1. \_\_\_\_\_

1. \_\_\_\_\_

2. \_\_\_\_\_

2. \_\_\_\_\_

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10. \_\_\_\_\_

10. \_\_\_\_\_

11. \_\_\_\_\_

11. \_\_\_\_\_

12. \_\_\_\_\_

12. \_\_\_\_\_

**DELEGATES-AT-LARGE:** (Department Officers, Past Department Commanders, District Commanders and Area Commanders)

1. \_\_\_\_\_

2. \_\_\_\_\_

3. \_\_\_\_\_

Credentials Committee will meet June 17, 2017 at 8 a.m. Registration fee of \$10 for each delegate and alternate MUST be paid by sending a check payable to **The American Legion, 5 Verti Drive, Winslow, Maine, ME 04901-0727 by June 1, 2017. ALL DELEGATES MUST BE PRE-REGISTERED.**

NAME OF POST \_\_\_\_\_

LOCATION \_\_\_\_\_ POST NO. \_\_\_\_\_

No. of delegates allowed (Office Use Only) \_\_\_\_\_

## STATE CONVENTION INSTALLATION DINNER

An Installation dinner and dance will take place following the Annual State Convention at the Spectacular Event Center June 17 beginning at 6:00 p.m., social - 6:30 p.m. dinner with installation to follow. Dinner Cost: \$28/person

Dinner Buffet will include the following:

**Coffee & Tea**

**Freshly Baked Dinner Rolls**

**Garden Tossed Salad** *mixed greens, vegetables and choice of two dressings*

**Zucchini and Summer Squash**

**Garlic Mashed Potatoes**

**Chicken Cordon Bleu** *topped with creamy Alfredo sauce*

**Baked Stuffed Haddock** *with lemon cream sauce*

**Assorted Cheesecakes**

Those interested in attending should fill out the State Convention Installation Dinner Form below and mail form along with check payable to The American Legion, Department of Maine earmarked **“Installation Dinner”** to **The American Legion, Department of Maine, 5 Verti Drive, Winslow, Maine 04901-0727 by June 1, 2017.**

***State Convention Installation Dinner***  
***June 17, 2017 – Spectacular Event Center, Bangor***

***6:00 p.m. Social – 6:30 p.m. Dinner***

**Banquet Cost: \$28.00/person**

FIRST NAME	LAST NAME	Gluten Free (✓)	Phone No.
			-
			-
			-
			-
			-

**\$ AMOUNT ENCLOSED: \$ \_\_\_\_\_.**

Please mail State Convention Installation Form and check payable to The American Legion, Department of Maine - earmarked **“Installation Dinner”** to: **The American Legion, Department of Maine, 5 Verti Drive Winslow, Maine 04901-0727**

***Deadline for Installation Dinner is June 1, 2017***



## The American Legion Family

Proudly Presents the

# GOTHAM CITY BALL

## MEMBER APPRECIATION BANQUET

Come one, Come all to the Gotham City Ball! Come dressed to the nines, come as your favorite Super Hero, arrive as yourself, but be there!

This year's banquet will be a Legion Family event where we will honor our Unit Members of the Years as well as the Legionnaire of the Year.

Last year's event was a great success, so join again this year for an evening of fun and entertainment. This will not be a long, drawn out evening with speakers. It will be fast-paced and fun.

Date: Friday, June 16, 2017

Location: Spectacular Event Center,

Social: 5:00 p.m. Cash Bar will be available. Dinner: 6:00 p.m.

Menu: **Buffet to include** chicken picatta, baked salmon, garden salad, red roasted potatoes, vegetable, rolls, coffee and tea and strawberry shortcake.

Tickets: \$28.00 per person. **DEADLINE FOR RESERVATIONS: June 1, 2017 NO tickets will be sold at Convention.** (Everyone must buy their own, Department will not be paying for any tickets)

Make checks payable to "Maine ALA" earmarked "**Appreciation Banquet**" and mail to:  
**MAINE ALA, 5 Verti Drive, Suite B, Winslow, Maine 04901 by June 1, 2017.**

Name(s): \_\_\_\_\_

# of tickets: \_\_\_\_\_

Amount enclosed: \$\_\_\_\_\_

