



## The American Legion Department of Maine

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Facebook: [www.facebook.com/maineamericanlegion](http://www.facebook.com/maineamericanlegion)



Department of Maine Directory Link: <http://www.mainelegion.org/pages/directory.php>

Jan. 23, 2019



**Integrity is telling myself the truth. Honesty is telling the truth to other people.**

### **CONGRATULATIONS TO THE FOLLOWING POSTS FOR REACHING 100%**

Berwick Post 79 Greenville Post 94 Scarborough Post 76

### **PAST NATIONAL COMMANDERS' LEADERSHIP AWARDS**

These awards will be presented at the Department Convention by Past National Commander Tony Jordan.

There will be one award for the outstanding District Commander and one award for the outstanding Post Commander.

The District Commander's Award will be known as the William J. Rogers's award and the symbol awarded will be a Roger's Ranger. The Post Commander's award will be known as the Anthony G. "Tony" Jordan award and the symbol awarded will be a Tony's Tiger. William J. Rogers, now deceased and formerly of the William J. Rogers Post 153 in Auburn, was National Commander of The American Legion in 1976 - 1977 and Tony Jordan of the Bradford-Sortwell-Wright Post 54 in Wiscasset was National Commander in 1997 - 1998.

Past National Commander Tony Jordan and the two Department Vice Commanders will judge the applications to determine the winners and the recipients will be notified by the Department Adjutant to confirm his/her attendance at convention.

The form to use to make submissions is at the end of this newsletter and must be received at Department Headquarters not later than May 1, 2018. This form may also be found on the Legion website at [www.mainelegion.org](http://www.mainelegion.org).

# US COAST GUARD NEEDS YOUR SUPPORT

## ATTENTION LEGIONNAIRES

Members of the US Coast Guard should not continue to have their pay jeopardized because of partisan bickering in Washington D.C. Right now, because of the government shutdown and the inaction of Congress, the Coast Guard remains unpaid. With the current political climate looking the way it is, we need Congress to take immediate bipartisan action. Unless, action is taken by Congress before Thursday, January 31, 2019, the Coast Guard will not be paid — again.

A select number of Members of Congress have come together in bipartisan fashion to introduce S. 21 and H.R. 367, the "Pay Our Coast Guard Act," in the 116th Congress.

We need your help in contacting your Senators and Representative. Please call your Senator and Representative and ask them to co-sponsor S. 21 and H.R. 367, respectively. Your member needs to encourage congressional leadership to bring the Pay Our Coast Guard Act to the floor for a vote, and to promise to vote for this legislation, to ensure our members of the Coast Guard do not go without pay.

**Contact your Senator and Representative today to tell them to pay the Coast Guard!**

The American Legion recognizes that families of deployed and activated military personnel face special difficulties and hardships. In that vein, we would like to remind you active duty Coast Guard Families can request assistance from The American Legion Temporary Financial Assistance (TFA) program by clicking the link [here](#).

The brave members of our Coast Guard risk their lives defending us daily, just like their sister services in the Department of Defense. Whether they are performing rescues during a hurricane or stopping drug traffickers at sea, members of the Coast Guard regularly perform heroic and lifesaving tasks on our behalf. They should not have to worry about bills and living expenses just because Congress and the White House cannot agree on a budget." - Brett P. Reistad, National Commander

## MID-WINTER CONFERENCE RESULTS

At the conclusion of the Mid-Winter Conference on Saturday, January 19, 2019, the Sweepstakes winners were drawn and announced. Grand prize winner of \$4,000 was Timothy Politis, Augusta Post 205. \$750 winner was Margaret Brady from the Auxiliary, and \$250 winner was Christopher Sirois, Howland Post 97.

The following announced their candidacy and intend to seek election to the Department office indicated at the upcoming annual convention in June at the Spectacular Event Center in Bangor.

Matthew Jabaut, Topsham Post 202 – Department Commander

Paul L'Heureux – Department Adjutant

Debra Couture, Litchfield Post 181 – 1<sup>st</sup> Vice Commander

Kirk Thurston – 2<sup>nd</sup> Vice Commander

Alfred McKay, Damariscotta Post 42 – Americanism Officer

Jeffrey Stevenson, Bath Post 21 – Historian

## DISTRICT MEETINGS

**District 6 – Knox:** Jan. 26, Rockland Post 1, 11 a.m.

**February meetings**

**District 1 – York:** Feb. 10, Berwick Post 79, 2 p.m.

**District 10 – Somerset:** Feb. 11, Madison Post 39, 5 p.m. social, 6 p.m. mtg. First nomination of District officers.

**District 2 – Cumberland:** Feb. 17, Portland Post 161, 2 p.m. Speaker on Americanism.

**District 3 – Androscoggin:** Feb. 17, Lisbon Post 158, 2 p.m.

**District 5 – Oxford:** Feb. 19, Dixfield Post 100, 6 p.m. light supper, 7 p.m. mtg. and nominations.

**District 9 – Kennebec:** Feb. 13, Maine Veterans Home, 310 Cony Rd., 7 p.m.

**District 14 – Piscataquis:** Feb. 16, Dexter Post 53, 12 p.m. lunch, 1 p.m. mtg.

**District 16 – S. Aroostook:** Feb. 3, Caribou Post 15, 1 p.m. Four Chaplains with District 17.

**District 17 – N. Aroostook:** Feb. 3, Caribou Post 15, 1 p.m. meal, 2 p.m. mtg. Four Chaplains with District 16.

## **WARNING: WARNING: WARNING: WARNING: WARNING:**

### **All Post Finance Officers & Commanders:**

We have received phone calls about an email sent to a Finance Officer of a post requesting the latest account information from that Post Commander. Also, we received an e-mail here at Headquarters.

**PLEASE do not respond to such an email without first contacting your Commander. Please advise if you have also received such an email.**

## **ORATORICAL**

The American Legion, Department of Maine High School Oratorical Scholarship Contest will once again be held at Thomas College in Waterville on February 9, 2019 at 9 a.m. Snow Date: February 16, 2019 at 9 a.m.

The main purpose of The American Legion Oratorical Contest “A Constitutional Speech Contest” is to develop a deeper knowledge and appreciation for the U.S. Constitution among high school students. Other objectives of the contest include the development of leadership qualities, the ability to think and speak clearly and intelligently, and the preparation for acceptance of the duties, responsibilities, the rights and privileges of American citizenship.

For more information about the Oratorical Contest in Maine, please visit [www.mainelegion.org](http://www.mainelegion.org), or contact your local American Legion Post, or The American Legion, Department of Maine Headquarters at 207-873-3229. Please check out the State and Local Oratorical Contests by visiting National’s website at [www.legion.org/oratorical](http://www.legion.org/oratorical)

The names of all District winners need to be submitted to Headquarters by February 4.

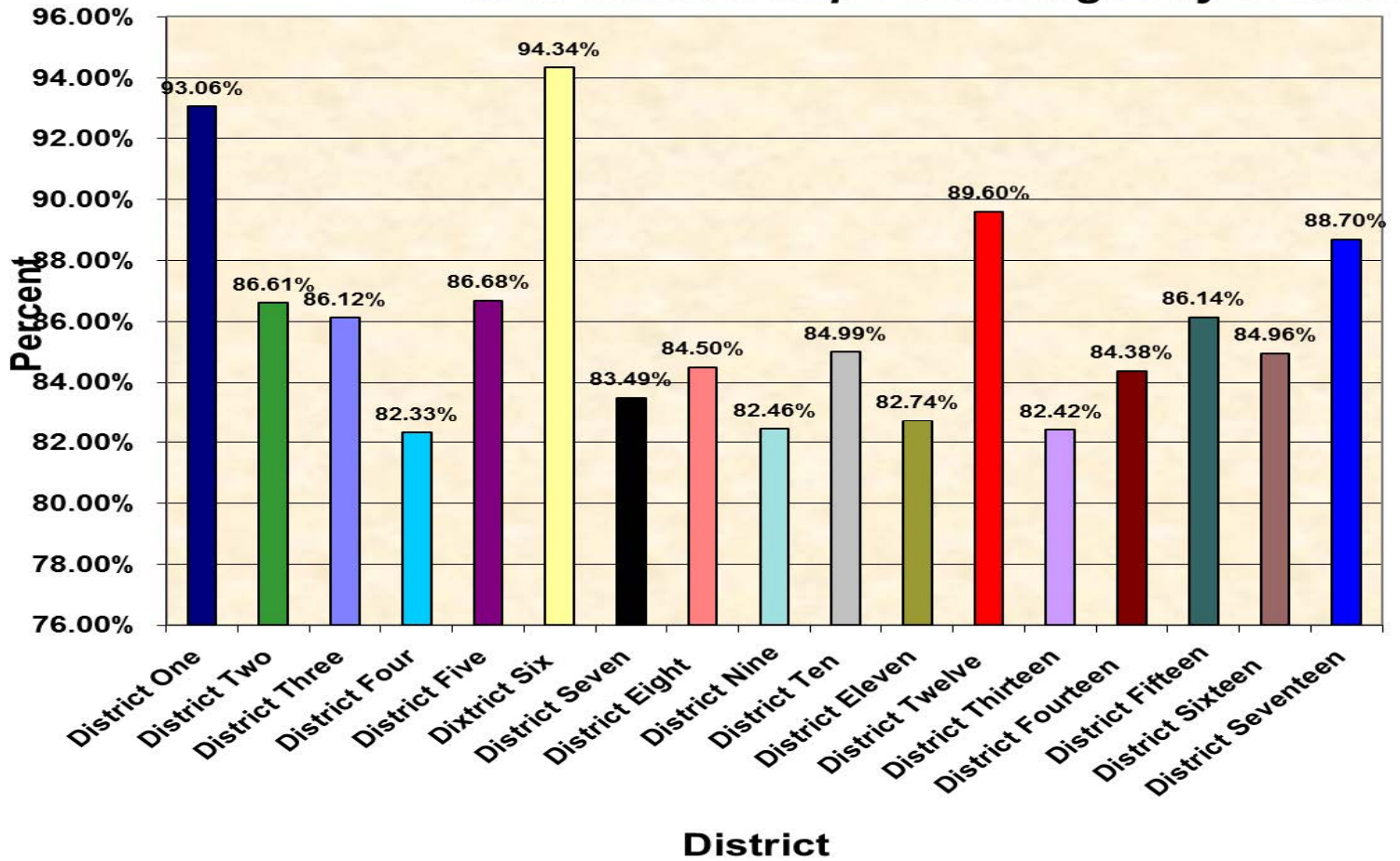
## **ALL CONTESTANTS SHOULD ARRIVE BETWEEN 7:30 AND 8 A.M.**

We need Staff Volunteers to help in several areas this year. Please e-mail Paul at [paul@mainelegion.org](mailto:paul@mainelegion.org) if you can volunteer for one of the positions listed below.

- 1 Judge
- 2 Time-keepers
- 1 Tabulator
- 4 Escorts
- 2 Ushers
- 1 Room monitor

## MEMBERSHIP

### 2019 Membership Percentages by District



## FROM THE ADJUTANT'S DESK

### 2019 Legion College Class

We are now taking names for the upcoming Legion College Class. The first classes will be held on March 30<sup>th</sup> & 31<sup>st</sup> at Department HQ beginning at 8:30. Please contact the office by email or phone if you are interested. You can email me at: [paul@mainelegion.org](mailto:paul@mainelegion.org) with your name, post# and home/ cell phone # so we may contact you if there are any changes. If you should have any questions please call the office at 873-3229.

All Legion posts: We need your help with membership. We are currently in a race to reach 85% with a chance to compete for a cash amount which would help in the purchase of computer equipment for the Department of Maine. At this time we are currently at 83.89% and need 187 more to reach 85%. I know we can make it by the end of this month. Let's pull together and get those memberships in.



There will be a future dedication where all Riders in the State of Maine will be invited to witness this event and to view the new Legion Riders sign.

## DONATIONS FOR THE BLACK MARBLE BENCH TO DATE

ALR Auburn Chapter 153	\$300 – POW/MIA Memorial Black Stone Project
Megan McGillicuddy, Dixfield Post 100	\$25 – POW/MIA Memorial Black Stone Project
On behalf of Robert Zuke,	\$25 – POW/MIA Memorial Black Stone Project
ALR Kennebunkport Chapter 159	
Westbrook Post 62	\$200 – POW/MIA Memorial Black Stone Project
ALR Naples Chapter 155	\$1,000 – POW/MIA Memorial Black Stone Project
Jane E. Tannehill	\$10 – POW/MIA Memorial Black Stone Project
Gray Post 86	\$100 – POW/MIA Memorial Black Stone Project
ALR Dixfield Chapter 100	\$100 – POW/MIA Memorial Black Stone Project
Corinna Post 73	\$100 – POW/MIA Memorial Black Stone Project
Kenneth and Marsha Poirier, Post 79	\$100 – POW/MIA Memorial Black Stone Project
N. New Portland Post 173	\$25 – POW/MIA Memorial Black Stone Project
Wayne Brown	\$20 – POW/MIA Memorial Black Stone Project
Robert and Mary Lou Lee, Post 41	\$50 – POW/MIA Memorial Black Stone Project

## MILITARY TRIVIA

What battle does the French Legion celebrate annually?

## RECURRING EVENTS

### Rockland Post 1:

**Bingo Night:** Every Monday, 6:30 p.m.

**Potluck Supper:** Every Friday, doors open at 6 p.m.

### Augusta Post 2:

**Friday Night Karaoke:** Fridays, 6:30 p.m.

**Saturday Night Dance:** Saturdays, 7 p.m., \$7, live bands.

### Gardiner Post 4:

**Open Jukebox:** Every Wednesday, 5 – 8 p.m.

**Pool Tournament:** Saturdays at 9 a.m.

**Open Juke Box:** every Wednesday, 4 to 8 p.m.

**3 Card Challenge:** Fridays, 6 p.m.

**Cribbage Tournament:** Sundays, 1 p.m.

**Livermore Falls Post 10:**

**Suppers:** Third Saturday each month, 4:30 – 6 p.m. \$7 adults, \$4 students under 12. For local delivery please call 897-5676. Join us for a great meal and bring your friends with you for a fun gathering.

**Caribou Post 15:**

**Texas Hold-Em:** First and third Saturday

**Line Dancing:** Every Friday evening.

**Sanford Post 19:**

**Meat Raffles:** Every Saturday beginning Oct. 6 thru May 4. Games begin at 1 p.m. Packages include lobster, steak, chicken, 50/50, progressive, winner take all.

**Brunswick Post 20:**

**Veterans Free Coffee And Donuts:** Wednesday mornings, 8 – 11 a.m.

**Bath Post 21**

**Texas Hold-em Tournament:** 2nd and 4th Wednesday, \$35 buy in. Game starts at 6 p.m. Registration open at 5 p.m. Food and drinks available. FMI call 319-4684 or 522-6127

**Camden Post 30**

**Veterans Coffee and Chat:** 1st & 3rd Monday of every month, FMI call Jeff Sukeforth 691-2270.

**Winthrop Post 40:**

**Pool League Tournament:** Mondays, 7-10 p.m., \$8 buy-in. Members and guests can sign-up.

**Cribbage Tournament:** Tuesdays, 6 p.m. Food available at the bar. Members and guests can sign-up. \$5 – buy in.

**Free Pool:** Saturdays, members and guests can sign up.

**Texas Hold-Em Poker:** Every Sunday, 2 p.m. \$55 Buy-in. Dinner served at 3 p.m. \$7

**Texas Hold-Em Poker:** First Sunday of month, 2 p.m. \$100 Buy-in.

**Milo Post 41:**

**Bean Supper:** Second Saturday of the month, 4:30 - 6 p.m.

**Damariscotta Post 42:**

**Texas Hold-em Tournament:** every second Sunday and last Sunday of the month. \$35 Buy-in. Food and drinks are available.

**York Post 56:**

**Fish And Chips:** Every Friday night, 5 - 8 p.m. \$10 for haddock filet, fries, tartar sauce and coleslaw. Onion rings are \$2 extra; sweet potato fries are \$1 extra. Haddock nuggets, fries, tartar sauce, and coleslaw are \$9. Chicken tenders available for \$7.50.

**Hamburgers And Fries:** Every Wednesday (beginning Oct. 5) serving burgers from 5 – 7 p.m. \$5. At this time there are no additions or substitutions.

**Locke Mills Post 68**

**Bingo:** Every Friday night. Doors open at 4 p.m., games begin at 6 p.m. Meals & refreshments available.

**Corinna Post 73**

**Bingo:** Every Saturday night, doors open at 4 p.m., we start calling at 6 p.m. Refreshments served.

**Music Jam:** First and fourth Friday of the month, doors open at 4 p.m. and playing starts around 5:30 p.m. Bring an instrument and play or sing or both, or just listen, refreshments served. If able we ask for a \$5 donation, we give \$25 door prize and we have a 50-50 raffle all proceeds to help Veterans.

**Kennebunk Post 74**

**Pool/Cribbage:** Every Wednesday, 2 – 4 p.m. in the Legion Hall

**Norway Post 82:**

**Coffee Hour:** Every Tuesday, 9 a.m. Everything is free. Coffee, many different types of donuts, coffee cake, muffins. Any veteran is invited to come by and enjoy the company of other veterans.

**Greenville Post 94:**

**Bingo:** Every Tuesday, 6:30 p.m.

**Coffee:** Monday thru Friday, 8:30 – 11 a.m.

**Dixfield Post 100:**

**Nickel Bingo:** Every Monday & Friday night. Games start at 6 – 9 p.m. Doors open at 4 p.m.

**Jamboree:** Every Saturday starting January 12<sup>th</sup>, doors open at 4:30 p.m., supper 5-6 p.m., dancing/ music 6-9 p.m.

**Newport Post 105:**

**Coffee and Homemade Muffins:** Monday mornings 7 – 11 a.m. \$1 Come read the paper, watch the news or just chat. Members & guests welcome.

**Guilford Post 119:**

**Bingo:** 1st and 3rd Sunday of month. Early Bird at 1:30 p.m., Bingo at 2 p.m. Held at Guilford Masonic Hall, 34 Hudson Ave.

**Richmond Post 132:**

**Reg. Meetings:** 2nd & 4th Tuesdays, 7 p.m.

**Bingo:** Saturdays, 6 p.m.

**Texas Hold-Em:** 3rd Friday, 6:30 p.m.

**Sabattus Post 135:**

**Dart Tournament:** Every other Monday starting Sept. 19.

**Cribbage Tournament:** Tuesday, Sabattus Post 135.

**Fridays Nights DJ:** Come dance the night away with our new DJ.

**Windham Post 148:**

**Texas Hold-Em Poker:** 1st and 3rd Wednesdays, 6:30 p.m. Windham Veterans Association & Post 148 at Dena's Restaurant, next to Windham Post Office - Jct. Rtes. 115 & 302. \$60 buy in.

**Vet Drop-in Coffee:** Every Wednesday, 9 -11 a.m. at the Windham Veterans Center. Free coffee and donuts. Post is also collecting non-perishable food weekly on Wednesdays for the Portland VETCEN Homeless vet program.

**Waldoboro Post 149:**

**Bingo:** Every Saturday, 6:30 p.m.

**Naples Post 155:**

**Bingo:** Every Wednesday, Apr. 17 – Sept. 24.

**Meatroll:** Every other Friday beginning Feb. 1

**Fish Fry:** Every other Friday beginning Jan. 1.

**Breakfast:** Each Sunday 8 – 10 a.m. following the Fish Fry.

**Eagle Lake Post 176:**

**Wings Night:** Fridays, 5 – 9 p.m.

**Topsham Post 202:**

**3 Card Challenge:** Every Sunday, 3 p.m.

**Open Dart Night:** Every Monday, 6 p.m.

**Post Dinner:** Every Friday, 6 p.m.

## CURRENT EVENTS

**Veterans No Boundaries Adaptive Sport Camp:** Jan. 24 – 28, Sunday River Resort, Newry Maine. Open to military veterans and active duty personnel with disabilities. Family members and caregivers welcome. The many benefits of attending include opportunities to: Learn new sports and skills, gain self-confidence, meet new friends, reconnect with family members in a stress-free environment and create shared memories.

**Benefit Dance for Candy Everett:** Jan. 26, Winthrop Post 40, 5 p.m. – 11 p.m. The Maxtones & Calypso Soldiers. Dessert / Silent Auction. Donations accepted. Help/Call/Dessert & Items Donations, Call American Legion 377-8258

**Women Veterans Book Group:** Feb. 1 – Mar. 8, University of Maine at Augusta, Katz Library, Room 206. Registration is free, snacks and readings provided. Call or email Amy Line to register: 621-3215/amy.line@maine.edu. For women veterans/former service members of all eras. Readings include fiction, nonfiction and poetry from a variety of perspectives.

**Public Baked Beans and Casserole Supper:** Feb. 2, Gray Post 86, 5 - 6 p.m. Hosted by Unit 86, 15 Lewiston Road. Pies will be the featured dessert. Tickets are \$8 for adults and \$4 for children younger than 12.

**Texas Hold'em:** Feb. 2, Locke Mills Post 68, 595 Gore Rd. Doors open at 11 a.m., games begin at 1 p.m. \$ 50 buy-in, 50/50, pull tabs, meals & beverages available. BYOB.

**Veterans Town Hall:** Feb. 13, Rumford Post 24, 5 p.m. Topics: Community care, VA Maine HCS updates, Suicide prevention and more.

**2019 Veterans Creative Arts Competition at VA Maine Healthcare System:** Feb. 27, VA Theater - Building 210, 10 a.m. - 4 p.m. FMI: Call Liz at 207-623-8411 ext. 5371 or Courtney at 207-623-8411 ext. 4589

**Answer to Military Trivia:** Camerone – A defeat



## DONATIONS

Dave Tanguay, Windham Post 148  
Madawaska Post 147  
Windham Post 148  
Department FO Tommy Adkins

\$500 – Commander’s project  
\$500 – Commander’s project  
\$500 – Commander’s project  
\$5 – Commander’s project

## CONDOLENCES

Standish Post 128 Past Post Commander Bruce Roubo has passed away. There will be visitation for Bruce on Thursday, January 24, from 1 to 3 p.m. at Autumn Green Funeral Home, 47 Oak Street, Alfred, Me. A funeral with full military services and internment will be held in the spring.



Gentlemen:

**2019 Membership Report for 18 January 2019:** We have 1,643 members for 62.95% membership. Our January goal is 60% (1,566 members). Our next Target date is February 8<sup>th</sup> for 75% (1,958). We’ll need 315 more members to make it. We are currently 38<sup>th</sup> in the nation and 9<sup>th</sup> in the eastern region. 22 squadrons made or exceeded 60% with more very close. Come on guys! It's time to renew our memberships! If there is a problem, call the adjutant at 754-4019. We’re here to help. Right now, there are 11 squadrons still at zero on the attached report. I challenge every squadron on that list to get some 2019 membership sent in to S. A. L. headquarters this week. Let’s get rid of those zeros on the report. Our renewal rate is currently 44.83%

Guys! Maine is on the move in membership!

#	State	’17Mbrsp	’18Renew	’18New	’18Ttl	%Mbrsp
38	Maine	2,543	1,512	152	1,605	63.11%
#	State	’18Mbrsp	’19 Renew	’19 New	’19 Ttl	%Mbrsp
38	Maine	2,610	1,569	152	1,643	62.95%

That's 38 members more than this time last year. This week's 152 transmittal was a big step in the right direction but we need to keep up that momentum. Renew, recruit, reinstate and transmit often.

**Squadrons lead the way:** The following squadrons have already made the 60% target. They are; Sq. #19 Sanford, Sq. #56 York, Sq. #57 O. O. B., Sq. #17 Portland, Sq. #86 Gray, Sq. #155 Naples, Sq. #161 Portland, Sq. #150 Mechanic Falls, Sq. #158 Lisbon, Sq. #28 Farmington, Sq. #24 Rumford, Sq. #1 Rockland, Sq. #42 Damariscotta, Sq. #21 Bath, Sq. #4 Gardiner, Sq. #40 Winthrop, Sq. #51 Oakland, Sq. #39 Madison, Sq. 99 Bingham, Sq. #3 Calais, & Sq. #9 Machias & Sq. #15 Calais. That’s 22 squadrons making our 60% target date. Great work gentlemen. Remember our next target is February 8<sup>th</sup> for 75% (1,958 members).

**100% Membership Squadron (2019):** Sq. 94 Greenville, Sq. 205 Augusta, Sq. #59 Pembroke & Sq. \$153 New Auburn. The first four members of the 100% Club. Who's going to be next?

My-SAL.org site offers access to membership. Sons of The American Legion squadron adjutants can now access membership information, reports and electronic membership tools online. [www.mySAL.org](http://www.mySAL.org) National Headquarters developed the website to mimic myLegion.org, which assists post, district and county officers with their membership needs. Download an authorization form at [www.mySAL.org](http://www.mySAL.org) to start the process of creating a squadron account. The form is attached in PDF format.

**Adjutant's desk:** Went up on Thursday to headquarters & found 152-2019 memberships from twelve squadrons to process. Thank you for your hard work in membership and *keep them coming, guys!* Remember, membership is *everyone's* business.

**Squadrons at Zero Membership:** The following squadrons have no membership in for 2019: Sq. #159 Kennebunkport, Sq. #142 Peaks Island, Sq. #31 Auburn, Sq. #112 Oxford, Sq. #151 West Paris, Sq. #2 Augusta, Sq. #132 Richmond, Sq. #16 Skowhegan, Sq. #25 Bar Harbor, Sq. #75 Old Town & Sq. #29 Dover-Foxcroft. That's 11 squadrons with no membership. As of January first, that's a problem.

Always remember to mail all membership & correspondence to: *Detachment of Maine, 5 Verti Drive, Suite B, Winslow, ME 04901-0727.*

Due to a blizzard and low turnout at Mid-Winter Conference, the bowling tournament has been postponed. We are working on a tentative date of March 9th. Keep reading your membership & news for more information.

**Where in the state is Commander Scott?** He'll be at Sugarloaf USA for the Special Olympics Winter games on Monday, January 28th. Opening ceremonies will be held at 11:00 AM. Many of our Legion family leadership will also be on hand.

Have a great week.

Bruce Pierce, Adjutant

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## **DATES AND LOCATIONS FOR 2019 STATE CONVENTION**

June 7 – 9 Jeff's Catering Center, 15 Littlefield Way, Brewer, Exit 5 Off From I 395

(HOTELS USED IN THE PAST LOCATED LESS THAN 2 MILES AWAY).  
PLEASE MARK YOUR CALENDARS.

Best Wishes to The Legion family,

Paul L'Heureux  
Department Adjutant



**NATIONAL COMMANDER BRETT P. REISTAD**  
**2019 MEMBERSHIP INCENTIVE PIN**  
**Certification Form**  
**(3) New Members or (6) Renewals**



**Please make sure that the address, phone number and email address provided is for the recruiter and not the post.**

Date: \_\_\_\_\_

Recruiter's Name: \_\_\_\_\_

Membership ID Number: \_\_\_\_\_

Street Address or PO Box: \_\_\_\_\_

City, State, Zip: \_\_\_\_\_

Email Address: \_\_\_\_\_

Daytime Phone Number: \_\_\_\_\_

Mail to Recruiter       Mail to Post

**TO QUALIFY YOU NEED TO RECRUIT (3) NEW MEMBERS INTO THE AMERICAN LEGION OR RENEW (6) MEMBERS. (A NEW MEMBER IS DEFINED AS ANY ELIGIBLE PERSON JOINING FOR THE 2019 MEMBERSHIP YEAR WHO WAS NOT A MEMBER OF THE AMERICAN LEGION DURING THE 2018 MEMBERSHIP YEAR). PLEASE FORWARD THE NAMES OF NEW SAL MEMBERS OR AUXILIARY MEMBERS TO YOUR SQUADRON OR UNIT FOR USE IN THEIR RESPECTIVE INCENTIVE PROGRAMS.**

**PLEASE MAKE SURE THAT THE MEMBERS HAVE BEEN PROCESSED BEFORE SUBMISSION. PINS WILL NOT BE MAILED UNTIL THEY ARE VERIFIED ON THE NATIONAL DATABASE.**

**(3) NEW MEMBERS:**

**(Include full name, department, post)**

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_

**(6) RENEWALS:**

**(Include ID number, full name, post)**

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_
4. \_\_\_\_\_
5. \_\_\_\_\_
6. \_\_\_\_\_

**Return completed forms to:**  
**The American Legion**  
**National Internal Affairs & Membership Division**  
**PO Box 1055**  
**Indianapolis, IN 46206**

**Fax: 317-630-1413**  
**Email: [ksingleton@legion.org](mailto:ksingleton@legion.org)**



**THE AMERICAN LEGION  
PAST NATIONAL COMMANDERS'  
LEADERSHIP AWARD**

**NAME:** \_\_\_\_\_

(Applicants will be assessed based on current year's accomplishments)

**ADDRESS:** \_\_\_\_\_

**CITY:** \_\_\_\_\_ **STATE:** \_\_\_\_\_ **ZIP:** \_\_\_\_\_

**POST NAME & NO:** \_\_\_\_\_

**CURRENT POSITION:** \_\_\_\_\_ **CONTINUOUS YEARS:** \_\_\_\_\_

**COMMUNITY ACTIVITIES:** \_\_\_\_\_

**WHAT QUALIFIES THIS COMMANDER AS A LEADER?:** (use additional sheets as needed) \_\_\_\_\_

**ACTIVITIES WITHIN THE POST OR DISTRICT THAT DISTINGUISH THIS LEADER:** \_\_\_\_\_

**DOES THIS LEGIONNAIRE ASPIRE TO HIGHER POSITIONS WITHIN THE AMERICAN  
LEGION?** (if so, specify) \_\_\_\_\_

**WOULD YOU RECOMMEND THIS PERSON FOR ADVANCEMENT IN THE  
AMERICAN LEGION?** (explain) \_\_\_\_\_

This form must be submitted to The American Legion, Department of Maine, 5 Verti Dr., Winslow, Maine 04901-0727 **no later than May 1<sup>st</sup> of each year.**

**SUBMITTED BY:** \_\_\_\_\_

**Complete with attached recommendations.**

REPORT OF HONORARY LIFE MEMBERSHIP AWARD

Mail To: Honorary Life Membership Notification  
The American Legion Magazine  
PO Box 1055  
Indianapolis, IN 46206

I hereby report the following Honorary Life Membership award(s) for publication in *The American Legion Magazine*. This report is submitted according to the following guidelines:

- Each Honorary Life Membership listed below was awarded by our Post at absolutely no cost to the member. In each instance, the Post has made provisions to pay the member’s entire Department and National dues for the remainder of his or her life (unless the member chooses to transfer to another Post).
- Due to severe space limitations, *The American Legion Magazine* cannot publish the names of the members who have purchased their own Life Membership under the provision of National’s Paid-Up-For-Life (PUFL) program or from a Life Membership program administered by a Department; no such member’s name is listed below. Only lifetime memberships purchased by the Post and awarded to the member will be published.
- Reports of Honorary Life Memberships are accepted for publication only when certified by signature below of the current Post Commander, Adjutant or Finance Officer.

PLEASE TYPE OR PRINT CLEARLY

Name of Post \_\_\_\_\_ Post # \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Member’s Name	Year Awarded	Mbsp Card ID # (Required)

I hereby certify that I have read the criteria regarding publication of Honorary Life Members and that the member(s) listed above is/are fully qualified.

Signature \_\_\_\_\_

Date \_\_\_\_\_

Office Held (Post Commander, Adjutant or Finance Officer) \_\_\_\_\_

(Reproduce this form as needed)



# WELCOME HOME LUNCHEON



## FOR OUR VIETNAM ERA VETERANS

Saturday, February 16, 2019

at the Rumford American Legion Post 24  
184 Congress St. Rumford, Maine

The day begins with free haircuts  
from 10am to 12pm  
(local professionals have donated their time)

Resource tables will be available

Morning coffee and snacks

Lunch will be served at 12:30

Free giveaways

You do NOT have to be an  
American Legion member to attend.  
Free to all Vietnam ERA Veterans throughout the  
state of Maine and surrounding states.

Please RSVP to Tricia at 357-3289

# Winter **Softball** Classic



*"We play in the cold to help stop  
Veterans from living in the cold"*

**SATURDAY, FEB. 23 & 24 10:00AM**

**LEGION POST 202  
79 FORESIDE RD. TOPSHAM, ME**



Registration: min. \$200.00 donation per team  
**Proceeds will be donated  
to Homeless Veterans**

Winner receives Trophy.

Registration starts at 9am The first game is 10am at the Topsham American Legion.

6 Innings per game to allow for all games to be played.

Free Hot Cocoa and Hot Apple Cider provided.

**For more information**

Contact **Post 202 at 729-9870 for details**

Dear Fellow Directors and Friends of The American Legion, Department of Maine

We are up and running!

American Legion Department of Maine Foundation can now accept contributions from Amazon through the “Amazon Smile” program as an IRS 501 (c) (3) Charitable Organization.

It does not cost anything to sign up! When you make purchases on “Amazon Smile” (.05%) of every dollar you spend will be sent to the AL Department of Maine Foundation.

*Here is how to sign up!*

If you already have an Amazon Account, there no need to create another one.

You just log in at this link: <http://smile.amazon.com>

Here is a screen capture of the log in screen to sign in, then designate our Foundation as the charity, and start shopping.

*(You must log in through the Amazon Smile portal each time you shop for our Foundation to receive the donation, do not go in through the regular Amazon portal when you shop.)*

A screenshot of the Amazon Smile sign-in page. The page has a white background with a light gray border. At the top, it says "You shop. Amazon gives." in bold. Below that, it explains that Amazon donates 0.5% of the price of eligible purchases to a charitable organization. It also states that Amazon Smile is the same Amazon you know. The page prompts the user to support their charitable organization by starting shopping at smile.amazon.com. There are input fields for "Email (phone for mobile accounts)" and "Password". A "Forgot your password?" link is next to the password field. A yellow "Sign in" button is below the password field. There is a checkbox for "Keep me signed in. Details" and a link for "New to Amazon?". At the bottom, there is a button for "Create your Amazon account".

When you are asked to designate your Charity, type in: American Legion Department of Maine Foundation

*You will see this confirmation on your account.*

Here is what Amazon will email you when you are signed up successfully.

“Thanks for visiting smile.amazon.com! Per your request, we have successfully changed the AmazonSmile charity you are supporting to American Legion Department of Maine Foundation.



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**You have changed your charity to American Legion Department of Maine Foundation.**

Generate donations for charity by placing orders here, at [smile.amazon.com](http://smile.amazon.com). [Shop now](#)

We will reach out to American Legion Department of Maine Foundation to ensure it is ready to accept donations from Amazon. [Learn more](#)

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Remember, if you want Amazon to donate to American Legion Department of Maine Foundation, you need to start each shopping session at the URL <http://smile.amazon.com>, and we will donate 0.5% of the price of your eligible purchases.

Visit Your AmazonSmile Impact to see donation information and learn more about your charity.  
AmazonSmile: You shop. Amazon gives. “

The funds come directly to “American Legion Department of Maine Foundation!”

Please help us get the word out through the Maine Legionnaire Newspaper, Facebook, Twitter and email to your friends and family.

Most of all, use it during the upcoming Christmas shopping season and throughout the year.

Can you imagine if only half of Maine’s 16,000+ Legionnaires, in addition friends of the American Legion sign up, the increased revenue we could receive to help Maine veterans in need and support our Legion programs through this program could be amazing!

We must get the word out quickly! Feel free to forward to, please friends and family in Maine; as well all around the country!

Email the undersigned if you have any questions on how this works.

For God and Country!

Deo, Special Projects Co-Coordinator



# Special Legion Breakfast Buffet

To Support our *USCG Station Boothbay Harbor  
Personnel*

**Sunday, 27 January**  
**0700 to 0900**

American Legion, Charles E Sherman, Jr, Post 36 Hall  
25 Industrial Park, Boothbay

**Donations Requested**

**Adults: \$10**

**Youth (under 18): \$5**