



The American Legion, Department of Maine
5 Verti Drive, Winslow, Maine 04901-0727

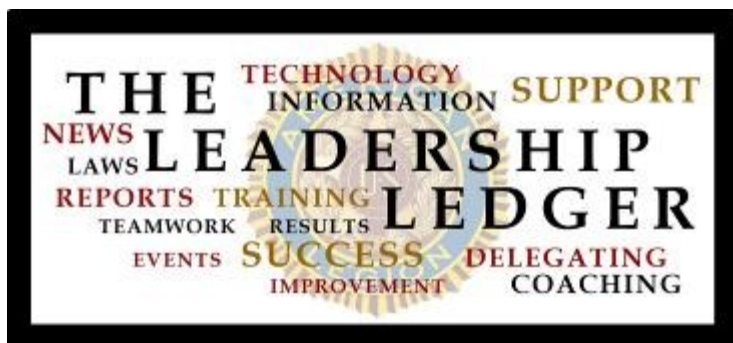
www.mainelegion.org | legionme@mainelegion.org | 207-873-3229

Facebook: www.facebook.com/maineamericanlegion

Volume 3 Issue 9

April 28, 2022

THE LEADERSHIP LEDGER



Welcome to the 65th Edition of The Leadership Ledger. It includes Post, Department and National reports, leadership training events, upcoming conferences/conventions as well as rules and regulations pertaining to local, state and national laws. The Ledger is available by visiting the Department's website at www.mainelegion.org under "News & Events" or on the home page. If you have any information to be published in The Leadership Ledger, please forward to Department HQ via email at: legionme@mainelegion.org.

DISTRICT MEETINGS

Be Connected – Be Heard – Be Informed

District 7 – Lincoln: May 4
Damariscotta Post 42, 5:30PM

District 12 – Hancock: May 9
Ellsworth Post 63
Dinner at 6:00PM, Meeting at 7:30PM

District 13 – Penobscot: May 1
Howland Post 97, 2PM

District 14 – Piscataquis: May 21
Greenville Post 94, 12 Noon Lunch
w/Business Meeting at 1PM

District 15 – Washington: May 15
Baileysville Post 23, 2PM

District 15 – Washington: May 15
Woodland Post 23, 2PM

District 17 – No. Aroostook: May 1
Madawaska Post 147 1PM

THE AMERICAN LEGION DEPARTMENT OF MAINE

ANNUAL STATE CONVENTION

June 10-11, 2022

Jeff's Catering & Event Center
15 Littlefield Way, Brewer, Maine 04412

Member/Guest Registration Form & Elected Post Delegate/Alternate Form

*Or see pages 13 & 14 of this
Ledger for a hard copy*

Please see the above Member/Guest Registration & Elected Post Delegate/Alternate Form. All elected delegates and alternates are to fill out the Post Delegate and Alternate form. If you are not a Delegate/Alternate, please fill out the Member/Guest Registration form. This form may also be found on pages 12-13.

**YOUR NAME SHOULD ONLY
APPEAR ON ONE FORM.
THE FEE PER PERSON IS \$10.**

Click here for
[Entitlement to Delegates and Alternates.](#)

This form is also available on Page 14.

For more information, please visit
www.mainelegion.org
or call Department HQ at 207-873-3229.

Please Note:
Hotel Reservations are to be made by each individual, as the Department HQ will not be coordinating reservations for State Convention.

ANNUAL POST DATA REPORTS **NEEDED IMMEDIATELY!**

Reports are needed **ASAP** from the following posts:
3, 5, 10, 11, 12, 14, 19, 20, 27, 29, 31, 33, 40, 47,
51, 52, 53, 55, 56, 61, 62, 64, 66, 68, 69, 74, 76, 77,
80, 81, 82, 83, 88, 91, 92, 94, 97, 100, 105, 111,
112, 118, 119, 121, 122, 126, 128, 130, 132, 134,
135, 139, 141, 150, 151, 157, 158, 161, 164, 171,
172, 173, 179, 180, 187, 188, 192, 195, 201, 202,
204, 205, 208 & 213



PORTLAND SEA DOGS AMERICAN LEGION DAY

Saturday, May 21, 2022

Gates: 11:30 AM, First Pitch: 1:00 PM

**Join the Sea Dogs and
The American Legion for a Ballgame**

On Saturday, May 21st, The Portland Sea Dogs are teaming up with the American Legion for a fun afternoon at the ballpark when the Sea Dogs take on the Harrisburg Senators (AA Affiliate of the Washington Nationals). The game is at 1:00 PM and the gates open at 11:30 AM.

Purchase your game tickets by visiting https://seadogs.formstack.com/forms/legion5_21 and you will receive a ticket at a special group price of \$11.00 (\$1.00 off the standard price). Additionally, \$2.00 per ticket will be donated to the American Legion. You will also be invited onto the field pregame for a group photo in front of the Maine Monster.*

*Everyone will meet in the left field grandstand before 12:15 PM and escorted onto the field shortly thereafter for the photo. We will have our Fan Photographer take the photo, which will be posted on our Facebook page in the May 21st Game Day Photo Album. There is a \$2.00 processing fee per order.

For orders of 10 or more tickets, please call the ticket office at 207-879-9500 and ask for Alan.

If you have any questions, please email Abarker@seadogs.com for more information.

DIRIGO STATE PROGRAM



**Thomas College, Waterville
June 19-24, 2022**

Cost per Student is \$400

**2022 Dirigo State Applications
Now Available!**

For more information please visit:
www.mainelegion.org

or contact Jason Hall at 207-873-3229

E-mail: jason@mainelegion.org

***Dirigo State Volunteers
Needed!***

CLICK HERE For More Information

Or go to:

<http://www.mainelegion.org/pages/programs/dirigo-state.php>

THE AMERICAN LEGION, DEPARTMENT OF MAINE TAKES FIRST IN THE WIGLE MEMBERSHIP INNOVATION INITIATIVE

The Wigle Membership Innovation Initiative recognizes the innovative efforts of American Legion Departments in their membership development activities. Commander Debra Couture has been extremely successful by earning two consecutive years in 2nd Place. The Department of Maine was rewarded with \$7500 for each 2nd Place win.

Department Americanism Officer Tricia Thurston, Legionnaire Insurance Trust Director, was slated to apply for the 2022 Initiative. She was tasked with explaining what Maine has done to identify, recruit, and procure new members. The judges were focusing on unique and innovative methods that have illustrated proven growth in Department membership. On April 27th, the Department of Maine was awarded 1st Place in for the Wigle Membership Innovation Initiative, along with a \$12,500 award.

Congratulations to Americanism Officer and LIT Trust Director Tricia Thurston for her challenging work and dedication which attributed to the success of this award.



MILITARY TRIVIA

Q: What was the largest B-52 hangar ever built by the US Air Force & where was it located?



COMMANDER'S PROJECT 2021-2022



American Legion, Department of Maine Foundation

The American Legion, Department of Maine Foundation is a 501(c)(3) non-profit organization exclusively for charitable purposes. All donations to the foundation are tax deductible under the United States Tax Code and Internal Revenue Service.

The Mission of the Foundation is to provide financial assistance, promote Americanism, Youth Programs, National Security, and Veterans Affairs and Rehabilitation that will enhance the lives of our veterans, their families, children and communities in the State of Maine today and for future generations.

My goal this year is to raise \$15,000 for the Endowment Fund to help fund American Legion Americanism Programs. Examples include Baseball, Dirigo (Boys) State, and the Oratorical Scholarship program.

America's future lies in our children.

American Legion Baseball, founded in 1925, has taught hundreds of thousands of young Americans the importance of sportsmanship, good health and active citizenship. The program is also a promoter of equality, making teammates out of young athletes regardless of their income levels or social standings.

At Dirigo (Boys) State, participants learn the rights, privileges and responsibilities of franchised citizens. The training centers on the structure of city, county and state governments. Students are elected to various offices. Activities include legislative sessions, court proceedings, law-enforcement presentations, assemblies, bands, and recreational programs. The two representatives elected to represent Maine at Boys Nation in Washington, of federal government.

The American Legion Oratorical Contest exists to develop deeper knowledge and appreciation for the U.S. Constitution among high school students. Since 1938, the program has presented participants with an academic speaking challenge that teaches important leadership qualities, the history of our nation's laws, the ability to think and speak clearly, and an understanding of the duties, responsibilities, rights and privileges of American citizenship.

All these programs help to train and shape our youth into outstanding citizens. Many will become our future leaders and many may become leaders in the American Legion.

I am asking all of you: Legionnaires, Legion Posts, and Districts to please contribute to this endowment fund. It will help so many for many years to come.

Any amount will help, but some have asked for specific amounts.

This is my hope for suggested donations:

Posts with Canteens: \$250

Posts without Canteens: \$100

Districts: \$200

Individuals: Whatever you believe you can contribute.

To donate online, please [CLICK HERE](http://www.mainelegion.org/pages/foundation/donate.php), or visit <http://www.mainelegion.org/pages/foundation/donate.php>; click on the "DONATE TODAY" button and choose **Fund 001 AL DOM Foundation – Endowment Fund** and choose Donate with a Debit or Credit Card.

Checks should be made payable to American Legion Department of Maine Foundation and mailed to: American Legion Department of Maine Foundation, 5 Verti Drive Winslow, Maine 04901-0727. Please make sure to provide your name and address so that we may send you a tax receipt.

Thank you all. For God and Country.

Commander Deb Couture

★ **MEMORIAL DAY** ★
is just around the corner!



- Poly/Cotton \$7.95
- Nylon Deluxe \$21.95

Outdoor Flags

3' x 5'



Shop Now!

Gravemarker Flags

as low as 56¢ each

★ **Shop Now!** ★

AmericanLegionFlags.com



American Flags by American Legion

AmericanLegionFlags.com

5745 Lee Rd.

Indianapolis, IN 46216

(888) 453-4466

emblem@legion.org

AWARD NOMINATIONS DUE AT DEPT. HQ BY MAY 1ST

Interested in nominating someone for an American Legion Award to be presented at our 103rd Annual State Convention June 10-11, 2022?



For example:

- Law Officer OTY
- EMT/Paramedic OTY
- Firefighter OTY
- Game Warden OTY
- Humanitarian OTY
- Legionnaire OTY, etc.

Please submit applications to Department Headquarters **No Later Than May 1st.** Award applications can be obtained by visiting:

<http://www.mainelegion.org/pages/formsapplications.php>

or contact Department HQ at 873-3229

PAST COMMANDERS CLUB

Please note that the annual dues for Past Commanders Club have increased to \$5.00/member. See Page 9 for an application.



The Department of Maine is Announcing the Dates for Maine Legion College 2022

Legion College enhances knowledge and appreciation of The American Legion, classes teach the core values and contributions of the organization, its Auxiliary, Sons of The American Legion and other programs. Maine Legion College prepares Legionnaires for leadership positions in posts, districts, committees, and departments through education, development, and motivation. The curriculum challenges student leaders to think critically and creatively about issues confronting the Legion.

The 3-weekend commitment is open to Legion members, and if space permits we include Riders, Sons, and Auxiliary members.

Phase 1: April 23-24

Phase 2: July 23-24

Phase 3: September 24-25

To reserve your spot email: jason@mainelegion.org

Call Now – Space is Limited!

MEMBERSHIP IMPACT REPORTS

The American Legion's success depends entirely on active membership, participation and volunteerism. The following monthly reports located on: <https://www.legion.org/membership/impact> provide a summary of membership, participation and volunteerism making an impact in the lives of veterans, families and communities. American Legion Posts can share the many ways Legionnaires are making a difference in their communities by [submitting consolidated post reports online](https://www.legion.org/membership/impact). To visit the impact American Legion posts made throughout the year, visit:

<https://www.legion.org/bythenumbers> or

<https://www.legion.org/membership/impact>.



Make Your Name Part of The American Legion History

Become a Sponsor Today in Support of Maine Veterans!

Deadline for Submission is May 6, 2022

Become a sponsor of our Maine American Legion Convention yearbook as an **“individual donor”** and help support Veterans in the State of Maine. As a contributor, your name (individual or business) will be listed in our 2022 Maine American Legion yearbook and made available in print and online in digital format on www.mainelegion.org.



Donations may be made by clicking on the **DONATIONS WELCOMED** button located on our Legion website at www.mainelegion.org

and selecting “Donate with Debit or Credit Card”, or by check payable to The American Legion, Department of Maine, 5 Verti Drive, Winslow.

Show your support to our Veterans in the State of Maine! Become a sponsor today and make your name part of The American Legion History

To purchase ad space, please submit payment along with Maine American Legion Convention Yearbook Sponsorship Request Form (see page 10 & 11) or visit www.mainelegion.org.



COMPUTER 101 is a resource for those who wish to learn basic skills with the powerful technology of today's world. Increased proficiency with computers is good both personally and professionally.

Creating a Slide Show from your Powerpoint Presentation

On the **Slide Show** tab, do one of the following:

- ♦ To start the presentation at the first slide, in the **Start Slide Show** group, click **From Beginning**.
- ♦ If you're not at the first slide and want to start from where you are, click **From Current Slide**.
- ♦ If you need to present to people who are not where you are, click **Present Online** to set up a presentation on the web, and then choose one of the following options:

[Broadcast your PowerPoint presentation online to a remote audience](#)

[View your speaker notes as you deliver your slide show.](#)

Get out of Slide Show view

- ♦ To get out of Slide Show view at any time, on the keyboard, press **Esc**.

Tips for creating an effective presentation

Consider the following tips to keep your audience interested.

- ♦ Minimize the number of slides
- ♦ To maintain a clear message and to keep your audience attentive and interested, keep the number of slides in your presentation to a minimum.

Choose an audience-friendly font size

The audience must be able to read your slides from a distance. Generally speaking, a font size smaller than 30 might be too difficult for the audience to see.

Keep your slide text simple

You want your audience to listen to you present your information, instead of reading the screen. Use bullets or short sentences, and try to keep each item to one line. Some projectors crop slides at the edges, so that long sentences might be cropped.

Use visuals to help express your message

Pictures, charts, graphs, and [SmartArt graphics](#) provide visual cues for your audience to remember. Add meaningful art to complement the text and messaging on your slides.

As with text, however, avoid including too many visual aids on your slide.

Make labels for charts and graphs understandable

Use only enough text to make [label elements in a chart or graph](#) comprehensible.

Apply subtle, consistent slide backgrounds

Choose an appealing, consistent template or theme that is not too eye-catching. You don't want the background or design to detract from your message.

However, you also want to provide a contrast between the background color and text color. The built-in themes in PowerPoint set the contrast between a light background with dark colored text or dark background with light colored text.

For more information about how to use themes, see [Apply a theme to add color and style to your presentation](#).

Check the spelling and grammar

To earn and maintain the respect of your audience, always [check the spelling and grammar in your presentation](#). *And Save Your Presentation!!*

~ Microsoft



2021-2022

Eastern Region

Unofficial Gathering

Testimonial Dinner Honoring:

Richard "Dickie" Huntley

Sons of the American Legion,

National Vice Commander East

Please join us on Saturday, May 21st, 2022, at Smith Tobey American Legion Post 21, 200 Congress Avenue, Bath, ME 04530

This evening's events will include a social hour at 5:00pm followed by a delicious Surf and Turf Dinner featuring Maine Lobster or Steak at 6:00pm, followed by testimonial. A cash bar will be available.

Appetizers: Steamed Clams, Meat/Cheese/Cracker Plate

Entrée: Choice of: Steamed Maine Lobster or Steak. Each Entrée includes Garden Salad, Baked Potato, Corn on the Cob or Seasonal Mixed vegetables, and Rolls

Dessert: Shortcake with Homemade Whipped Cream, with your choice of Blueberry or Strawberry Topping

Ticket Price: \$50 per plate

A reservation form with hotel information is located on Page 7.



Irving Oil

AMERICAN LEGION FAMILY JOINT TESTIMONIAL

FITZGERALD-CUMMINGS POST 2
7 Legion Drive, Augusta, ME 04330

May 7, 2022

Social Hour 3-4 p.m. with appetizers

Dinner: 4:00 p.m., Cash Bar

MENU: Choice of Chicken Cordon Bleu or Baked Haddock. Both served with mashed potatoes, gravy, sweet peas, garden salad, dinner roll, and a dessert. Gluten Free meal option available (fish).

Deadline for reservations: May 3rd, 2022

\$25.00 per person. Make checks payable to: American Legion Auxiliary Unit 2. Please write the number of chicken or fish dinners on check or enclose a note with the check. Write your name on the note.

Gluten Free Option (fish) – Please state “GF” on check or enclose note with your name. All tickets to be picked up at the door.

Mail to: American Legion Auxiliary Unit 2, Joyce Thurlow, 1 Meadowrue Drive, Augusta, ME 02330

For more information [CLICK HERE](#) or go to:



Warrant Templates

Please Notice This



All Positions

Available on-line at

Please Notice This



MaineLegion.org or go to:

<http://www.mainelegion.org/pages/formsapplications.php>

IMPORTANT DATES IN MILITARY HISTORY

May

- [5/2 Women's Overseas Service League Established \(1921\)](#)
- [5/7 Unconditional Surrender of all German Forces Signed \(1945\)](#)
- [5/8 V-E Day \(1945\)](#)
- [5/13 Navy Nurse Corps Established \(1908\)](#)
- [5/15 Women's Army Auxiliary Corps Established \(1942\)](#)
- [5/21 American Red Cross Founded \(1881\)](#)
- [5/21 Armed Forces Day](#)
- [5/22 National Maritime Day](#)
- [5/30 Memorial Day](#)

“I am not afraid of an Army of lions lead by a sheep; I am afraid of sheep lead by a lion.”

~ Alexander the Great

“Heroes are made by the path they choose, not the powers they are graced with.”

~ Iron Man

UPCOMING

AMERICAN LEGION EVENTS

ANNUAL STATE CONVENTION

June 10 - 11, 2022

Jeff's Catering & Event Center

15 Littlefield Way

Brewer, Maine 04412

DIRIGO BOYS STATE

June 19-24, 2022

Thomas College, Waterville

NATIONAL CONVENTION

Aug. 26 - Sept. 1, 2022

Milwaukee, Wis.

103rd National Convention of

The American Legion

MILITARY TRIVIA

A: Located at Loring Air Force Base, Limestone, ME, it was known as “Hangar 8280”. The hangar measured approximately 250 feet (76 m) by 600 feet (180 m) and with appurtenances covered 3.925 acres (1.588 ha).



A view of the hangar, looking towards the southeast

DONATIONS

THE AMERICAN LEGION

DEPARTMENT OF MAINE

Maine Blind Camp Fund

Tenants Harbor Post 34\$100.00

Homeless Veterans Fund

American Legion Riders Chapter 19.....\$1500.00

Legacy Fund

American Legion Riders Chapter 19..... \$500.00

THE AMERICAN LEGION

DEPARTMENT OF MAINE FOUNDATION

2022 Commanders Project – Couture

John Neel, Post 97..... \$200.00

Howland Post 97 \$200.00

Arthur & Susan Bouthot..... \$50.00

Reservation Sheet

Please Print All Information

Contact Name: _____

Phone: _____ Email: _____

Dinner

Number of Tickets: _____ at \$50 each

Total amount enclosed: \$ _____

Maine Lobster _____ Steak _____

Please make checks payable to: Donald Allisot.
Mail checks and reservation sheet(s) to:
Donald Allisot,
P.O. Box 438, Woolwich, ME 04579

RSVP by Friday, May 6th, 2022

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## Hotel Accommodations

### **Best Western Plus Brunswick Bath**

71 Gurnet Road, Brunswick, ME 04011 (207) 725-5251.

Use code "Sons of the American Legion". Double occupancy Rooms and King rooms available  
Room rates: \$165/night (does not include tax)

### **The Brunswick Hotel**

4 Noble Street, Brunswick, ME 04011 (207) 837-6565.

Use code "Sons of the American Legion" Double occupancy rooms available.  
Room rates: \$269/night (does not include taxes and facility fee)

## Other Hotel Accommodations in the Area

### **Days Inn by Wyndham Brunswick**

224 Bath Road, Brunswick, ME 04011 (207) 725 – 8883

### **Comfort Inn Brunswick**

199 Pleasant Street, Brunswick, ME 04011 (207) 729-1129

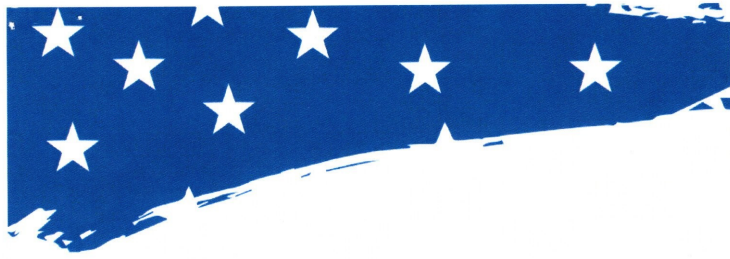
### **Residence Inn by Marriott**

139 Richardson Street, Bath, ME 04530 (207) 443-9741

### **Hampton Inn Bath**

140 Commercial Street, Bath, ME 04530 (207) 386-1310





**The Augusta Elks Lodge #964 Presents**

# **The GoldStars Tribute Wall (TM)**

**PUBLIC WELCOME**

**SUNDAY, MAY 29 10 AM - 10 PM  
MONDAY, MAY 30 7 AM - 10 PM**

**Its First and Only Stop in Maine**

**The GoldStars Tribute (TM) Wall is a  
traveling memorial created to honor the  
fallen and their families during the Gulf,  
Iraq, and Afghanistan Wars.**



**For More Information, Find Us on Facebook**

**Y**ou can find more information on the Tribute Wall at <http://tributewall.org/>. As we plan this very special weekend, we are reaching out to ask if you would be interested in contributing to the cost of bringing the Wall to Maine. The cost to bring the wall to Maine is estimated at \$12,000. The memorial will be set up and on display at the Augusta Elks Lodge for 2 days and open to the public to view. Any funds raised will be used towards the cost of bringing the wall to Maine and associated expenses with the weekend activities and the wall. Any amount raised above the expenses for the weekend will be donated to veteran organizations.

If you are considering donating, please contact James Orr, Committee Chair at 207-480-0438 or [Jeorr007@yahoo.com](mailto:Jeorr007@yahoo.com).

**\*\* Donations can be mailed to Augusta Elks #964, P.O. Box 2206, Augusta, ME 04338-2206.  
Please make checks payable to Augusta Elks 964 and note c/o Tribute Wall in memo. \*\***





## DEPARTMENT OF MAINE THE AMERICAN LEGION

### PAST COMMANDERS CLUB

It is with great pride and pleasure that we the membership of Post #\_\_\_\_\_ submit the names of all our living Past Commanders for membership to the Past Commanders Club. Along with the names, we have enclosed the annual dues of \$5.00 per member with the understanding that this will continue to provide two (2) \$500.00 scholarships. The recipient must be the son/daughter, grandson/granddaughter of a member of The American Legion.

Membership in the Past Commanders Club goes from January 1 to December 31 of each year.

\_\_\_\_\_  
Post Adjutant

#### PLEASE PRINT OR TYPE

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Use back side if additional space is required.

#### SUBMIT TO:

The American Legion, Dept. of Maine  
5 Verti Drive  
Winslow, Maine 04901-0727

MAKE CHECKS PAYABLE TO:  
PAST COMMANDERS CLUB

*Past Commanders Club form is also available in fillable format by visiting [www.mainelegion.org/pages/formsapplications.php](http://www.mainelegion.org/pages/formsapplications.php)*

This form may be filled out on-line at: [www.mainelegion.org/pages/formsapplications.php](http://www.mainelegion.org/pages/formsapplications.php)

\*\*\* Please note that the annual dues for Past Commanders Club have increased to \$5.00/member) \*\*\*



# Maine American Legion

## Convention Yearbook Sponsorship Request Form

Support Veterans in the State of Maine by Promoting your Business in  
The American Legion, Department of Maine's Annual State Convention Yearbook.

**HELP US CONTINUE TO SERVE VETERANS FOR ANOTHER 100 YEARS!**

### Contact Person's Name

First Name

Last Name

### Contact Person's Cell

Area Code

Phone Number

### Alternate Phone

Area Code

Phone Number

### E-mail

example@example.com

### Company Name

### Address

Street Address

Street Address Line 2

City

State

Postal / Zip Code

Website Address

**DEADLINE FOR SUBMISSION IS MAY 6, 2022**

**Over →**

### Specifications & Submissions:

- To conform with IRS unrelated business income rules, please use the following guidelines for your sponsorship display/artwork:
  - The display can include the company name, logo, product lines, and contact information (address, ph. #, email, web address).
  - Slogans can be mentioned as well as value-neutral descriptions of the goods or services in acknowledging your support.
  - Avoid price information or indications of savings. For example, avoid using terms like "the best" or "great prices", etc.
- Please submit all files in digital format (i.e., PDF, JPEG, PNG, InDesign, Photoshop) and formatted to the preferred size indicated.

*Please note: Although we prefer you send your display in digital format, Option 3 does include the choice to mail your display on paper.*

*Businesses that have already sponsored ad space in the 2021 Convention Yearbook do not have to resubmit an ad.*

*Please just send payment based on the ad size fee selected and make sure to check the box that says*

**"PLEASE USE AD SUBMITTED IN THE 2021 CONVENTION YEARBOOK"**

### Payment Option Instructions:

- Payment Option 1: Send Electronic Submissions of Digital Files and Payment Online:** Visit <https://form.jotform.com/RachaelJ/ALDOM-Yearbook-Sponsorship-ReqForm> or [www.mainelegion.org](http://www.mainelegion.org) and click on the image of the Maine American Legion Convention Yearbook Sponsorship Request Form.
- Payment Option 2: Mail Payment via U.S. Postal Service with Electronic Form & Digital File Submissions:** Visit <https://form.jotform.com/RachaelJ/ALDOM-Yearbook-Sponsorship-ReqForm> or [www.mainelegion.org](http://www.mainelegion.org) and click on the image of the Maine American Legion Convention Yearbook Sponsorship Request Form. **Make check payable to Maine American Legion Convention Corporation and mail payment and Sponsorship Request Form to The American Legion, Department of Maine, 5 Verti Drive, Winslow, Maine 04901-0727.**
- Payment Option 3: Mail Sponsorship Display/Artwork, Sponsorship Request Form & Payment via U.S. Postal Service:** 1. Fill out the contact information above. 2. Check off the desired page size. 3. **Mail a copy of your sponsorship display on paper or saved on a flash drive, Sponsorship Request Form, and check made payable to Maine American Legion Convention Corporation to The American Legion, Department of Maine, 5 Verti Drive, Winslow, Maine 04901-0727.**
- Name Only - Business/Individual Donation (any \$ amount):** This option allows individuals and businesses not submitting an ad to donate x amount of dollars in support of Maine veterans and have their name listed on the "Business & Individual Donors" page of the Maine AL Convention Yearbook. (All business names and ads will be linked to the business website if available). **To donate, please check the Business/Individual Donation box below. Make check payable to Maine American Legion Convention Corporation and mail donation and form to The American Legion, Department of Maine, 5 Verti Drive, Winslow, Maine 04901-0727.** To donate online, please visit <https://form.jotform.com/RachaelJ/ALDOM-Yearbook-Sponsorship-ReqForm> or [www.mainelegion.org](http://www.mainelegion.org) and click on the image of the Maine American Legion Convention Yearbook Sponsorship Request Form or simply click on the MAINE AMERICAN LEGION CONVENTION YEARBOOK DONATIONS WELCOMED button.

**\*\*The Convention Yearbook is printed in Full Color\*\***

### Please reserve the following space in Maine American Legion's 2022 Annual Convention Yearbook.

**\*Please call 207-873-3229 Ext. 2 to check on availability.**

- |                                                                                                                                         |   |           |
|-----------------------------------------------------------------------------------------------------------------------------------------|---|-----------|
| <input type="checkbox"/> *Outside Back Cover (7 1/2" x 10") (Limited to 1 full size pg.) - SOLD                                         | - | \$1000.00 |
| <input type="checkbox"/> *Inside Front Cover (7 1/2" x 10") (Limited to 1 full size pg.) - SOLD                                         | - | \$ 500.00 |
| <input type="checkbox"/> *Inside Back Cover (7 1/2" x 10") (Limited to 1 full size pg.) - SOLD                                          | - | \$ 500.00 |
| <input type="checkbox"/> Full Page (7 1/2" x 10")                                                                                       | - | \$ 300.00 |
| <input type="checkbox"/> Half Page (7 1/2" x 4 3/4")                                                                                    | - | \$ 200.00 |
| <input type="checkbox"/> Quarter Page (3 1/2" x 4 3/4")                                                                                 | - | \$ 125.00 |
| <input type="checkbox"/> Business Card Size (3 1/2" x 2")                                                                               | - | \$ 75.00  |
| <input type="checkbox"/> Convention Yearbook - No. of Copies: _____ X \$20.00 ea.                                                       | = | \$ _____  |
| <input type="checkbox"/> Name Only - Business/Individual Donation (any \$ amount):                                                      |   | \$ _____  |
| <small>(All names will be listed on the Business/Individual Donors page with business names linked to the web address provided)</small> |   |           |

**Total \$ Amount Enclosed:** \$ \_\_\_\_\_

☐ **PLEASE USE AD SUBMITTED IN THE 2021 CONVENTION YEARBOOK**

**All checks are made payable to Maine American Legion Convention Corporation**

The American Legion, Department of Maine, 5 Verti Drive, Winslow, Maine 04901-0727

Phone: (207) 873-3229 | Email: [legionme@mainelegion.org](mailto:legionme@mainelegion.org) | Website: [www.mainelegion.org](http://www.mainelegion.org)





The American Legion, Department of Maine  
**2022 Annual State Convention**  
**Jeff's Catering & Event Center, Brewer**  
**June 10-11, 2022**

The 2022 Annual State Convention of The American Legion, Department of Maine will be held at **Jeff's Catering & Event Center, 15 Littlefield Way, Brewer, ME. 04412**. Department Commander Debra Couture will call the convention to order promptly at noontime, Friday, June 10.

Please see attached Member/Guest Registration and Post Delegate/Alternate Registration form. **All elected delegates and alternates are to fill out the Post Delegate and Alternate form.** If you are not a Delegate/Alternate, please fill out the Member/Guest Registration form. **YOUR NAME SHOULD ONLY APPEAR ON ONE FORM. FEE PER PERSON IS \$10.**

Please note: All award recipient family members do not have to register to attend State Convention.

### **Member/Guest Registration**

If you are planning to attend the convention this year, all members, and/or guests are required to pay a registration fee of **\$10**. The registration fee covers both sessions to be held June 10-11. Each member and/or guest will receive a name tag upon arrival. Please fill out the Member/Guest Registration Form below and mail form along with a check made payable to The American Legion, Department of Maine earmarked "**Member/Guest Registration**" to **The American Legion, Department of Maine, 5 Verti Drive, Winslow, Maine 04901-0727** by **June 1, 2022**.

\*Forms are also available by visiting <http://www.mainelegion.org/pages/formsapplications.php>

| <b>MEMBER/GUEST REGISTRATION FORM</b> |                   |                  |                          |                          |                 |
|---------------------------------------|-------------------|------------------|--------------------------|--------------------------|-----------------|
| <b>\$10.00/person</b>                 |                   |                  |                          |                          |                 |
|                                       | <b>FIRST NAME</b> | <b>LAST NAME</b> | <b>MEMBER<br/>(✓)</b>    | <b>GUEST<br/>(✓)</b>     | <b>POST NO.</b> |
| 1.                                    |                   |                  | <input type="checkbox"/> | <input type="checkbox"/> |                 |
| 2.                                    |                   |                  | <input type="checkbox"/> | <input type="checkbox"/> |                 |
| 3.                                    |                   |                  | <input type="checkbox"/> | <input type="checkbox"/> |                 |
| 4.                                    |                   |                  | <input type="checkbox"/> | <input type="checkbox"/> |                 |
| 5.                                    |                   |                  | <input type="checkbox"/> | <input type="checkbox"/> |                 |
| 6.                                    |                   |                  | <input type="checkbox"/> | <input type="checkbox"/> |                 |
| 7.                                    |                   |                  | <input type="checkbox"/> | <input type="checkbox"/> |                 |
| 8.                                    |                   |                  | <input type="checkbox"/> | <input type="checkbox"/> |                 |
| 9.                                    |                   |                  | <input type="checkbox"/> | <input type="checkbox"/> |                 |
| 10.                                   |                   |                  | <input type="checkbox"/> | <input type="checkbox"/> |                 |

Please mail Member/Guest Registration Form and check payable to The American Legion, Department of Maine earmarked "**Member/Guest Registration**" to: **The American Legion, Department of Maine 5 Verti Drive, Winslow, Maine 04901-0727** by **June 1**.

**THE AMERICAN LEGION  
DEPARTMENT OF MAINE**

**POST DELEGATES AND ALTERNATES TO THE 2022 STATE CONVENTION**

Following are the elected delegates and alternates for this Post to the 103<sup>RD</sup> Annual State Convention of The Maine American Legion to be held at the Jeff's Catering & Event Center, Brewer on June 10-11, 2022. Election of delegates has been in accordance to the Call to State Convention. **This year all Delegates and Alternates are required to pay a registration fee of \$10. This \$10 fee will also cover both sessions to be held June 10-11. PLEASE DO NOT FILL OUT THE MEMBER/GUEST REGISTRATION FORM IF YOU ARE AN ELECTED DELEGATE OR ALTERNATE.** This form must be mailed to the Department Adjutant's office by June 1, 2022. The 1976 State Convention mandated that all delegates MUST register prior to voting. Evidence of registration will be requested by the credentials committee.

\_\_\_\_\_  
Post Adjutant's Signature

\_\_\_\_\_  
Post Commander's Signature

**DELEGATES**

**ALTERNATES**

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_
4. \_\_\_\_\_
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12. \_\_\_\_\_

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8. \_\_\_\_\_
9. \_\_\_\_\_
10. \_\_\_\_\_
11. \_\_\_\_\_
12. \_\_\_\_\_

**DELEGATES-AT-LARGE:** (Department Officers, Past Department Commanders, District Commanders and Area Commanders)

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_

Credentials Committee will meet June 11, 2022 at 8:00 a.m. Registration fee of \$10 for each delegate and alternate MUST be paid by sending a check payable to **The American Legion, 5 Verti Drive, Winslow, Maine, ME 04901-0727 by June 1, 2022. ALL DELEGATES MUST BE PRE-REGISTERED.**

**NAME OF POST** \_\_\_\_\_

**LOCATION** \_\_\_\_\_ **POST NO.** \_\_\_\_\_

No. of delegates allowed (Office Use Only) \_\_\_\_\_

**DEPARTMENT OF MAINE  
THE AMERICAN LEGION**

**ENTITLEMENT TO DELEGATES AND ALTERNATES**

| <u>MEMBERSHIP:</u> | <u>NUMBER DELEGATES-ALTERNATES:</u> |               |
|--------------------|-------------------------------------|---------------|
| UNDER 15           | None                                | (0) Delegates |
| 15 to 100          | Two                                 | (2)           |
| 101 to 200         | Three                               | (3)           |
| 201 to 300         | Four                                | (4)           |
| 301 to 400         | Five                                | (5)           |
| 401 to 500         | Six                                 | (6)           |
| 501 to 600         | Seven                               | (7)           |
| 601 to 700         | Eight                               | (8)           |
| 701 to 800         | Nine                                | (9)           |
| 801 to 900         | Ten                                 | (10)          |
| 901 to 1,000       | Eleven                              | (11)          |
| 1,001 to 1,100     | Twelve                              | (12)          |
| 1,101 to 1,200     | Thirteen                            | (13)          |
| 1,201 to 1,300     | Fourteen                            | (14)          |
| 1,301 to 1,400     | Fifteen                             | (15)          |
| 1,401 to 1,500     | Sixteen                             | (16)          |
| 1,501 to 1,600     | Seventeen                           | (17)          |
| 1,601 to 1,700     | Eighteen                            | (18)          |
| 1,701 to 1,800     | Nineteen                            | (19)          |
| 1,801 to 1,900     | Twenty                              | (20)          |
| 1,901 to 2,000     | Twenty-one                          | (21)          |
| 2,001 to 2,100     | Twenty-two                          | (22)          |